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Doc#: 0924619031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/03/2009 02:28 PM Pg: 1 of 3

Prepared by and	after Recording Return to:)
Name:	En zabeth Hunter Pitts)
Firm/Company:	PROMMIS SOLUTIONS, LLC)
Address:	ATIN: AGSIGNMENTS)
Address 2:	1544 OLT ALABAMA ROAD)
City, State, Zip:	ROSWELL, CA 30076	,)
Phone:	(800) 275-7171)
	C)
	0)
Assessor's Proper	ty Tax Parcel/Account Number)
2529315076		Above This Line Reserved For Official Use Only
LLS #: 40202442		<u>() </u>

ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:

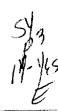
Mortgage Electronic Registration Systems, Inc., solely as nominee for Fremont Investment & Loan whose address is 3300 SW 34th Avenue, Suite 101, Ocala, FL 34474

Name and Address of Assignee:

HSBC Bink USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of September 1,2006, Fremont Home Loan Trust 2006-C whose address is c/o Litton Lian Servicing, LP, 4828 Loop Central Drive, Houston, TX 77081

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., solely as nominee for French Investment & Loan, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of September 1,2006, Fremont Home Loan Trust 2006-C, "Assignee," whose address is above, an interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage:	July 24, 2006	Maturity Date:	August 1, 2036		
Executed by (Mortgagor(s)):	Anthony Echols and Rhonda Echols				
* '	Husband and V	Wife			
To and in favor of (Mortgagee):	Mortgage Electronic Registration Systems, Inc., solely as nominee for Fremont Investment & Loan				
		DINI			
Filed of Record: In Book	, Page	, PIN			
Document/Inst. No. 0620	505030 ,	in the Recorder's Office			



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of	Cook	County, Illinois, on		7, 2006	_ (date).		
Property:		p St, Calumet Park, Ill in the Legal Description		ereto as Exh	ibit A.)		
Given: to see payable to N		omissory Note in the	amount of	\$ 116,000.	00		
	· /	and obligations there and all rights accrued			o, the money due and to Mortgage.		
		LD the same unto Assitions of the above-de			sors and assigns forever,		
Assignor	is the present ho	lder of the above-desc	ribed Mortga	ge.			
day of	iess whereof	F, this assignment was _, 20	executed by	the undersig	gned Assignor on this the		
MIN: 1001944-5	000225696-5	MERS	PHONE: 1-	888-679-63	77		
			ge Electronic inee for Fren	-	n Systems, Inc., solely nent & Loan		
Colall							
BY NAME: JOHN CRANDALL TITLE: NCE PRESIDENT							
				Clara			
State of TEXAS County of HARF	RIS			4	Ś		
personally know name(s) is/are su same in his/her/t	n to me (or prove bscribed to the v heir authorized o	ed to me on the basis of the contract of the c	of satisfactor acknowledge by his/her/th	y evidence) to to me that eir signature cuted the interest.	Cast (a), a notary (Landal) to be the person(s) whose the/she/they executed the estrument.		
(SEAL)		BERTHA V CASTILLO Notary Public STATE OF TEXAS My Comm. Exp. 10/02/2010	Notary Pub	lic Ber me: Berk	tha V. Castilli ha V. Castillo es: 10-2-2010		
			My Commi	ission Expire	es: 10-0-000		

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Exhibit A

The North 15 feet of Lot 33 and all of Lot 34 in Block 2 in National Realty Associations Calumet Highlands, a subdivision of the West 1/2 of the South 1/2 of the Southwest 1/4 of Section 29, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office