## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0924622065 Fee: \$38.00 Eugene "Gene" Moore BHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/03/2009 10:26 AM Pg: 1 of 2

Loan No. 70192/2031

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FA F/K/A HOME SAVINGS OF AMERICA, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CEMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY K SEBAHAR AND WILLIAM M CLARY, its/his/highs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 1998, and recorded on March 4, 1998 in Volume/Book Page Document 98-168917 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-25-211-026

LOT 4 IN S.T. COOPER'S SUBDIVISION OF THAT PART OF THE SOUTH 5 ACRES OF LOT 3 LYING EAST OF THE WASHTENAW AVENUE, NORTH OF WELLINGTON STREET AND WEST OF ELSTON AVENUE AND SOUTH OF A LINE DRAWN EAST AND WEST, PARALLEL TO THE NORTH LINE OF WELLINGTON STREET, 154.64 FEET NORTH OF SAID NORTH LINE OF WELLINGTON STREET IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2622 WEST WELLINGTON, CHICAGO, IL, 60618 Witness my hand and seal 08/25/09.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M HOME SAVINGS OF AMERICA, FSB

KIMBERLY THOMAS

Vice President

IL00.DOC 08/06/07 MY SIN

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/25/09.

BECKY BAILE/ 1664

Notary Public

LIFETIME COMMISSION

Prepared by: CAROLYN PREIS

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 7019372031

County of: COOK COUNTY
Investor No: F32601
Outhound Date: 08/12/09
Investor Loan No: 1696116526

