

Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**



When Recorded Return To:  
LIEN RELEASE DEPT.  
AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN BERNARDINO, CA 92408

Doc#: 0924629003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2009 10:08 AM Pg: 1 of 2



**SATISFACTION**

America's Servicing Company # 1317006632 "HOUSE" Lender ID: S11001/1541694 Cook, Illinois  
MERS #: 1000312-0950791117 SERVU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DANIEL J. SEBEK, A MARRIED PERSON AND MATTHEW HOUZE, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 01/09/2007 Recorded: 01/25/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0702542132, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 42 FEET OF THE NORTH 125 FEET, EACH OF LOTS 79, 80, AND 81 IN THE RESUBDIVISION OF LOTS 8 TO 14 IN BLOCK 5 IN THE BLUE ISLAND LAND AND BUILDING COMPANY SUBDIVISION KNOWN AS WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-18-214-003-0000  
Property Address: 10609 SOUTH DREW STREET, CHICAGO, IL 60643-2921

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten initials and signatures: SY, TPA, SN, E, M, A, K, N, W.

# UNOFFICIAL COPY

SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On August 25th, 2009

By: *K. Smith*  
KIRSTEN SMITH, Assistant Secretary

STATE OF California  
COUNTY OF San Bernardino

On August 25th, 2009 before me, ANGELINA SERRANO, Notary Public, personally appeared KIRSTEN SMITH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

*Angelina Serrano*  
ANGELINA SERRANO  
Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SERVICE COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

Property of Cook County Clerk's Office