### **UNOFFICIAL COPY**

#### SPECIAL WARRANTY DEED

(Corporation to Individual) (Illinois)

IICOR TITLE (036)

(Name and Address of Grantee)

party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_\_\_\_ heirs and assigns. FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:



Doc#: 0924631099 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/03/2009 02:40 PM Pg: 1 of 4

#### PLEASE SEE ATTACHED LEGAL DESCRIPTION.

Together with all and singular the hereditaments and appurtenances thereunto polorging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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### **UNOFFICIAL CO**

Permanent Real Estate Numbers: 16-14-318-013-0000

Address of the Real Estate: 3831 WEST ARTHINGTON STREET, CHICAGO, IL 60624

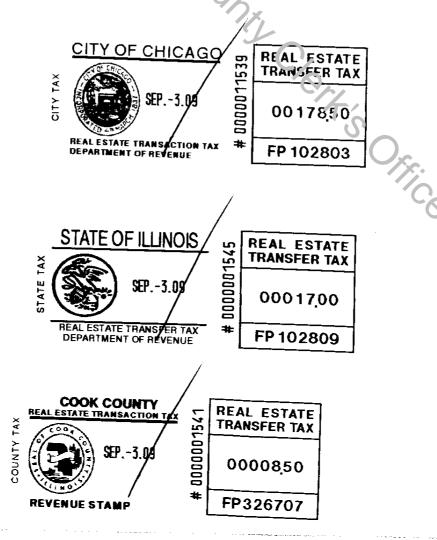
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its the day and year first above written.

> b Continue of the continue of DEUTSCHE **BANK TRUST COMPANY AMERICAS FORMERLY** KNOWN BANKER'S TRUST COMPANY, AS TRUSTEE AND CUSTODIAN FOR IXIS 2006-HE3 BY: SAXON MORTGAGE SERVICES, INC. AS ITS

ATTORNEY-IN-FACT

By: John Crockett Its Authorized Signatory

This instrument was prepared by Boiko & Osimoni, P.C., Attorneys at Law 3447 North Lincoln Avenue, 1st Floor, Chicago, IL 60657



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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
HOME AQUISTIONS 100 N MASALE CHICAGO IL GOOD 2	3831 ARTHINGTON TRUST 3831NARTHINGTON Chicago IL GOGZY
STATE OF HONSOS ) ss.	
CUSTODIAN FOR IX1S 2006-HE3 BY: ATTORNEY-IN-FACT and personally k subscribed to the foregoing instrument, apacknowledged that as such Vice President, so corporate seal of said corporation to be affective.	UTSCHE BANK TRUST COMPANY AMERICAS I'S TRUST COMPANY, AS TRUSTEE AND SAXON MORTGAGE SERVICES, INC. AS ITS mown to me to be the same person whose name is opeared before me this day in person, and severally igned and delivered the said instrument and caused the fixed thereto, pursuant to authority, given by the Vice of voluntary act, and as the free and voluntary act and
Given under my hand and official se	al, this the day of August, 2009.
STEPHEN RABBITT  Notary Public, State of Kansas  My Appointment Expires	Notary Public  Commission Expires / Z Z - / Z

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#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000636715 CH STREET ADDRESS: 3831 W ARTHINGTON ST.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 16-14-318-013-0000

#### LEGAL DESCRIPTION:

LOT 41 IN BLOCK 1 IN ANDERSON'S SUBDIVISION OF SUBDIVISION OF BLOCK 1 (EXCEPT THE WEST 100 FEET OF THE SOUTH 1/2 THEREOF) OF BLOCK 5 AND ALL OF BLOCK 1 IN BLOCK 6 IN CLICUIT COURT PARTITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE ECTIL
IN COL.

COLUMN CLEARLY OFFICE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.