# **UNOFFICIAL COPY**



Doc#: 0924633010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/03/2009 08:23 AM Pg: 1 of 3

#### **WARRANTY DEED**

MAIL TO:

B 7601039

Mr. James Giannis Attorney at Law 2648 N. California Avenus Chicago, Illinois 60647

#### SEND SUBSEQUENT TAX BILLS TO

Mr. Michael Lipman Ms. Esther Brookfield 8459 East Prairie Skokie, Illinois 60076

THE GRANTOR(S),

#### MICHAEL MANN AND DEBORAH N. MANN, HUSBAND AND WIFE

of the City of Skokie, County of Cook, State of Illinois for the condideration of Ten and 00/XX----(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

### MICHAEL LIPMAN AND ESTHER BROOKFIELD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Coope

Of 4900 North Lawndale, Unit 1, Chicago, Illinois, all of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

#### see legal description attached hereto and made a part hereof

Commonly known as: 8459 East Prairie, Skokie, Illinois 60076 Attorneys' Title Guaranty Fund, Inc.

P.I.N.: 10-23-131-020-0000

1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for second installment 2008 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution

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# **UNOFFICIAL COPY**

DATED this 13 day of Agust, 2009.
X Wichael M. An
X Ploner in mann DEBORAH N. MANN
VILLAGE OF SKØKIE, ILLINOIS Economic Development Tax Skokie Code Chapter 98
State of Illinois ) Skokie Office '08/12/09
County of Cook ) SS
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL MANN AND DEBORAH N. MANN is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this <u>/3</u> day of <u>///////////////////////////////////</u>
Commission expires 6/1/12. April 1/3000 Notary Public
OFFICIAL SEAL KAREN T BURNS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/01/12
This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #3796

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## LINGFIFICIALICO

#### LEGAL DESCRIPTION

#### Legal Description:

LOTS 1 AND 2 IN BLOCK 11 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number:

Property ID: 10-23-131-020-0000

**Property Address:** 

ndex Num.

1: 10-23-131-020-0000

Address:

8459 EAST PRAIRIE ROAD SKOKIE, IL 60076