

UNOFFICIAL COPY



Doc#: 0924633018 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/03/2009 08:39 AM Pg: 1 of 3

WARRANTY DEED

MAIL TO:

Ms. Joan M. Ferraro
Attorney at Law
1616 North Damen Avenue, Suite 100
Chicago, Illinois 60647

SEND SUBSEQUENT TAX BILLS TO:

Mr. Arnold W. Lau
Ms. Ruby A. Bullen
910 Washington, Unit 2A
Evanston, Illinois 60202

THE GRANTOR(S),

LINDA L. HAND AND GREGORY S. HAND, WIFE AND HUSBAND AND JOHN YING-LIU, A MARRIED MAN

of the City of Evanston, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)
to wit

ARNOLD W. LAU AND RUBY A. BULLEN, AS JOINT TENANTS

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see legal description attached hereto and made a part hereof

Commonly known as: **910 Washington, Unit 2A, Evanston, Illinois 60202**

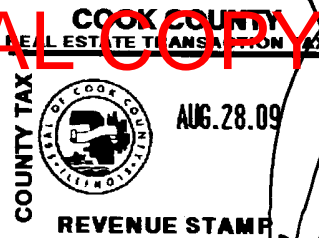
P.I.N.: **11-19-305-024-1004**

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for second installment 2008 and subsequent years.

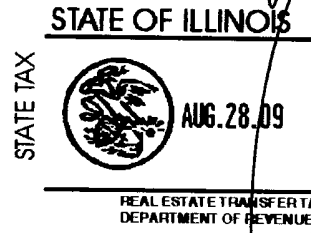
And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. **This is NOT homestead property as to JOHN YING-LIU.**

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REAL ESTATE TRANSFER TAX
0013000
FP326665



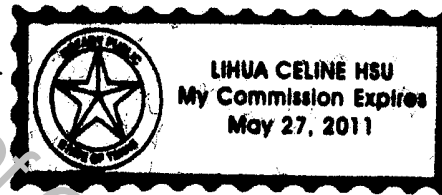
REAL ESTATE TRANSFER TAX
0026000
FP326652

DATED this 30 day of July, 2009.

X [Signature]
GREGORY S. HAND

X [Signature]
LINDA L. HAND

X [Signature]
JOHN YING-LIU

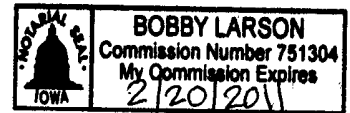


[Signature] 7/31/09

State of ~~Illinois~~ ^{Iowa})
County of ~~Cook~~ ^{Johnson}) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY S. HAND AND LINDA L. HAND AND JOHN YING-LIU is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30 day of July, 2009.



Commission expires 2/20/2011 [Signature] Notary Public

This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #3796

CITY OF EVANSTON 023224
Real Estate Transfer Tax
City Clerk's Office

PAID JUL 30 2009 AMOUNT \$ 1,300.00

Agent [Signature]

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ATTORNEYS' TITLE GUARANTEE FUND, INC.**LEGAL DESCRIPTION****Legal Description:**

UNIT NO. 2A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOT A IN PLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 4 IN ADAMS AND BROWNS ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NO. 22164, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24080768; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Permanent Index Number:

Property ID: 11-19-305-024-1004

Property Address:910 WASHINGTON, #2A
EVANSTON, IL 60202

Property of Cook County Clerk's Office