

# UNOFFICIAL COPY



RECORDING REQUESTED BY:  
Mortgage Electronic Registration Systems, Inc.,  
Solely as Nominee for WMC Mortgage Corp.

Doc#: 0924634000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2009 08:17 AM Pg: 1 of 2

RECORDED MAIL TO:  
Pite Duncan, LLP  
4375 Jutland Drive, Suite 200  
P.O. Box 17933  
San Diego, CA 92177-0933

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Deutsche Bank National Trust Company as Trustee of MASTR 2007-02 all beneficial interest under that certain Deed of Trust dated May 30, 2006, executed by Monaca Henderson, a single woman to Mortgage Electronic Registration Systems, Inc., Solely as Nominee for WMC Mortgage Corp., as beneficiary, and recorded as Instrument No. 0617420029 on June 23, 2006, in the State of Illinois, Cook County Recorder's Office. Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

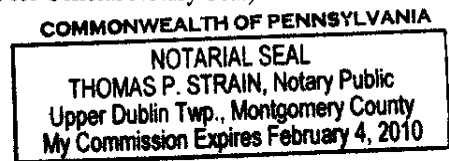
Dated: 5/19/09 Mortgage Electronic Registration Systems, Inc., Solely  
as Nominee for WMC Mortgage Corp.  
By: \_\_\_\_\_  
Its: Sandy Broughton Asst. Secretary

State of Pennsylvania )  
County of Montgomery ) ss.  
On 5/19/09 before me, Thomas P. Strain, personally appeared  
Sandy Broughton who proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true  
and correct.

WITNESS my hand and official seal.  
Thomas P. Strain  
Notary Public

(This Area for Official Notary Seal)



*[Handwritten initials]*

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## SCHEDULE C

File No.: 2006-01909-DB

Commitment No.: 2006-01909-DB

### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 15 IN BLOCK 62 IN VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 35 AND THE WEST HALF OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951, AS DOCUMENT NUMBER 15139014, IN COOK COUNTY, ILLINOIS.

Pin: 31-35-415-015-0000  
Property of Cook County Clerk's Office