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Doc#: 0924635129 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/03/2009 02:35 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-023268

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF SARM
2005-16XS

PLAINTIFF,

-vs-

JOHN BRACKEN; SUSAN BRACKEN; DARU,
LLC; CITY OF CHICAGO, AN ILLINOIS
MUNICIPAL CORPORATION; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 09CH31479

NOTICE OF FORECLOSURE LIS PENDENS

SEP 02 2009
I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Daru, LLC

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by John Bracken and Susan Bracken to Mortgage Electronic Registration Systems, Inc., as Nominee for AEGIS Wholesale Corporation and recorded May 6, 2005 as Document No. 0512614092 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 40 IN BLOCK 1 IN YOUNG AND CLARKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5017 South Elizabeth Street, Chicago, IL 60609

Permanent Index No.: 20-08-131-007

3. Parties against whom foreclosure is sought:

John Bracken; Susan Bracken; Daru, LLC; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

[Handwritten Signature]
Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
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Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

[Handwritten Signature]

Signed and Sworn to before me
this 31 day of August, 2009.

[Handwritten Signature]
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE