

# UNOFFICIAL COPY



Doc#: 0924635138 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/03/2009 02:47 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE

09-024901

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

RBS CITIZENS NA

PLAINTIFF,

-vs-

MICHAEL DANIELS; FORD MOTOR  
CREDIT COMPANY D/B/A KIA FINANCIAL  
SERVICES; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS

DEFENDANTS

NO.

09CH31557

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on \_\_\_\_\_, 2009, for Foreclosure and is now pending in  
said Court.

SEP 02 2009

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Michael Daniels

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Michael Daniels to CCO Mortgage Corp. and recorded May 5, 2006 as Document No. 0612533183 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 31 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 32 IN BLOCK 1 IN PERRY AND HARTWELL'S SUBDIVISION OF THE SOUTH 13 1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6633 South Hartwell Avenue, Chicago, IL 60637

Permanent Index No.: 20-22-107-053

3. Parties against whom foreclosure is sought:

Michael Daniels; Ford Motor Credit Company d/b/a Kia Financial Services;  
Unknown Owners and Non-Record Claimants

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
G. Stephen Caravajal, Jr. (6284718)  
Christopher A. Cieniawa (6187452)  
Olivia P. Dirig (6286043)  
Michael Fisher (6216064)  
Hugh J. Green (6289616)  
Michael M. Grujanac (6207052)  
Joseph M. Herbas (6277645)  
Dexter L. Holt (6244552)  
Kevin Hunt (6283126)  
Alan Kaufman (6289893)  
K. Joyce Ingram Kulwin (6289804)  
Frank Lin (6290083)  
James S. Marco (6295222)  
Shara Netterstrom (6294499)  
Susie Oh Poirier (6239584)  
Lee Scott Perres (6181244)  
Marcos J. Posada (6295359)

Fisher and Shapiro, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060  
(847)291-1717  
Attorney No: 42168

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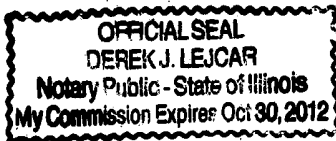
## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Abigail Ortiz

Signed and Sworn to before me  
this 1 day of September, 2009.

Derek J. Lejar  
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE