

# UNOFFICIAL COPY

Loan # 742579



Doc#: 0924740076 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2009 12:13 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement, Assignment of Leases and Rents and Security Agreement-ChatteI Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 1906 NORTH BURLING, LLC an Illinois limited liability company, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement, Assignment of Leases and Rents and Security Agreement-ChatteI Mortgage, bearing the date of the 5<sup>th</sup> day of June 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0319307175, 0319307176 & 0319307177 on the 14<sup>th</sup> day of July 2003, also releasing the following UCC Financing Statement recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0319307178 on the 14<sup>th</sup> day of July 2003, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

### Legal Description:

THE EAST 1/2 OF LOT 21 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20, 21, 22, 23, AND 24 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-33-300-058-0000

Address of premises: 1906 North Burling, Chicago, IL 60614

Witness our hands and seals this 2<sup>nd</sup> day of June 2005.

Donald A. Berg  
Executive Vice President


This instrument was prepared by Ginett Ramos, Mail to GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

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State of Illinois }  
                          }SS  
County of Cook }

I, **Ginett Ramos**, a notary public in and for said County, in the State aforesaid, do hereby certify that Donald A. Berg, personally known to me to be the Executive Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2<sup>nd</sup> day of June 2005.

  
\_\_\_\_\_  
Notary Public



COOK County Clerk's Office