UNOFFICIAL COPY



Doc#: 0924748008 Fee: \$40.00 Eugene "Gene" Moore RHSP Lee:\$10.00

Cook County Recorder of Deeds Date: 09/04/2009 09:05 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: GMAC BANK FINAL DOCS 1100 VIRGINIA DRIVE 190FTWM95 FORT WASHINGTON , PA 19034

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

By Corporation or Partnership
MIN: 100037506023275358

MERS Phone: 1-888-679-2377

Date: MAY 27, 2009

2026, FLINT, MI

FOR VALUE RECEIVED,

BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, he reby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX

48501-2026, all its rights, tiele and interest in and to a certain mortgage executed by

P. MAUREEN NEWMAN, AN UNMARRIED PERSON

to BANCGR(OUP MORTGAGE	CORPORATION and be	earing the date	MAY 27,		
and recorded	on	, in the Office of the County Recorder of				
and recorded	COOK	County,	тт.		in Mortgage Record	
	, page	or is designated	as Document N	umber <u>Ewily</u>	concurrely herewith	
LEGAL DE	ESCRIPTION:	SEE ATTACHED	EXHIBIT	"A"	0924748007	

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By DANIEL J ROGERS
Its: PRESIDENT

By _____

Its:

0924748008 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF KANE	} ss. }		
within and for said County, personally	day of MAN, 7009 appeared		, before me, a Notary Public
subscribed to the within instrument, an	me on the basis of satisfa d acknowledged to me that signature(s) on the instrum	: he/she/they exe	to be the person(s) whose name(s) is/are ecuted the same in his/her/their authorized s), or the entity upon behalf of which the
person(o) acted, entodices		Signature of	Person Taking Acknowledgment
	My Commission Expires:	a the lo	MOTARY PURCE SCATE OF ILLINOIS MY COMMISSION EXPIRES 02/15/10
		DA C	MOTAR POPELS STATE OF ILLINOIS MY COMMISSION EXPRES 02/15/10

0924748008 Page: 3 of 3

UNOFF PROBLEM C

UNIT 932-2T IN PLEASANT COURT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 21 IN THE RESUBDIVISION OF LOTS 1-11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF 49 ACRES OF THE WEST 129 ACRES IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 2003 AS DOCUMENT NUMBER 0311922107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel ID Number: 16-07-303-016-1064

SWI as. G. COOK COUNTY CLOTH'S OFFICE Commonly known as: 932 PLEASANT # 2T