UNOFFICIAL COPY



15822-09-02656

Doc#: 0924755057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/04/2009 01:47 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: GMAC BANK FINAL DOCS 1100 VIRGINIA DRIVE 190FTWM95 FORT WASHINGTON , PA 19034

> ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 601962

MERS Phone: 1-888-679 6377

Date: JULY 27, 2009

FOR VALUE RECEIVED,
BANCGROUP MORTGAGE CORPORATION AN ILLINOIS CORPORATION, organized and existing
under the laws of Illinois, its successors and assigns, noreby assigns and transfers to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX
2026, FLINT, MI 48501-2026, all its rights in eand interest in and to a certain mortgage executed by
HEIDI LISTOWSKI, AN UNMARRIED PERSON

to BANCC		in the Office of t	TULY 27, 2009 he County Recorder of
	COOK	County, IL	in Mortgage Record
	, page	County, IL or is designated as Document Number	er <u>1924755056</u>
LEGAL	DESCRIPTION:	SEE ATTACHED EXHIBIT "A"	T'S

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By

DANIEL J. ROGERS

Its: PRESIDENT

By

Its:

MIN: 100037506023903348

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STATE OF	ILLINOIS	} ss.				
COUNTY OF	LAKE	}				
DANTET T	County, personall	STDENT		2009	, before me, a Notary Publi	
9 9 4 4 4 4	and a instrument	and acknowledge	d to me th	at ne/sne/ine	ence) to be the person(s) whose name(s) is/an ey executed the same in his/her/their authorize	~
capacity(ies), and	that by his/her/the	ir signature(s) on	the instru	ment the per	rson(s), or the entity upon behalf of which the	e
person(s) acted, ex	xecuted the instrum	ent.				
				Signati	ire of Person Taking Acknowledgment	
		My Commission	on Expires	L	AURIE A. LIVINGSTON	
		(C)				
			40		OFFICIAL SEAL URIE A LIVINGSTON Y PUBLIC - STATE OF ILLINOIS OMMISSION EXPIRES:03/01/10	
		·		75		
					C/O/T	

ILASSIGN

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Property Address: 5303 W. FRANKLIN AVENUE

OAK LAWN, IL 60453

Parcel I.D:

24-09-120-022

THE WESTERLY 10 FEET OF LOT 2 AND ALL OF LOT 3 AND LOT 4 IN BLOCK 21 IN MINNICK'S OAK LAWN SUBDIVISION IN THE NORTHWEST QUARTER AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

Property of Cook County Clerk's Office

Print Date: 07/29/09