

RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS) 598 (COUNTY OF COOK) 7/6

RELEASING MECHANIC'S LIEN DOCUMENT NO. 0625369050

Doc#: 0924755000 Fee: \$30,00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/04/2009 09:14 AM Pg: 1 of 3

WHEREAS, the undersigned, POWER & LIGHTING SYSTEMS, INC., on 13 September, 2006, filed in the office of the recorder of deeds a Claim for Lien against Midwest Eank and Trust Co., as Trustee under trust agreement dated June 7, 2001, and known as Trust No. 01-6-7862; Fulton Place, Inc.; Greif Properties, Inc.; Midwest Bank and Trust Company a/k/4 Midwest Bank of Hinsdale; Builders Bank; and 641 W. Lake Street, LLC; and Unknown Owne sand Non-record Claimants,

and on the following described property:

See Legal descrip ion attached as "Exhibit A."

P.I.N. Nos:

17-09-312-002-0000

17-09-312-003-0000

17-09-312-006-0000

17-09-312-007-0000

a/k/a: 655-661 West Fulton, Chicago, U 60661, "Fulton Place"

NOW THEREFORE, for good and valuable consideration in monies paid to POWER & LIGHTING SYSTEMS, INC., the receipt whereof is hereby acknowledged, and other good and valuable consideration, POWER & LIGHTING SYSTEMS, INC. does hereby FULLY release the said Claim for Lien, Document No. 0625369050, and hereby authorizes and requests the said Recorder of Cook County to enter a FULL release thereof on the proper Record in his office.

Witness my hand and seal this 30th Day of June 2009.

Dawn Walsh, President

I, Henre V. lerran, a Notary Public, in the State of Illinois, do hereby certify that, **Dawn Walsh** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth. Given under my hand and Notarial Seal, this day of June 2009.

OFFICIAL SEAL
ASHLEY P TERRAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/12/10

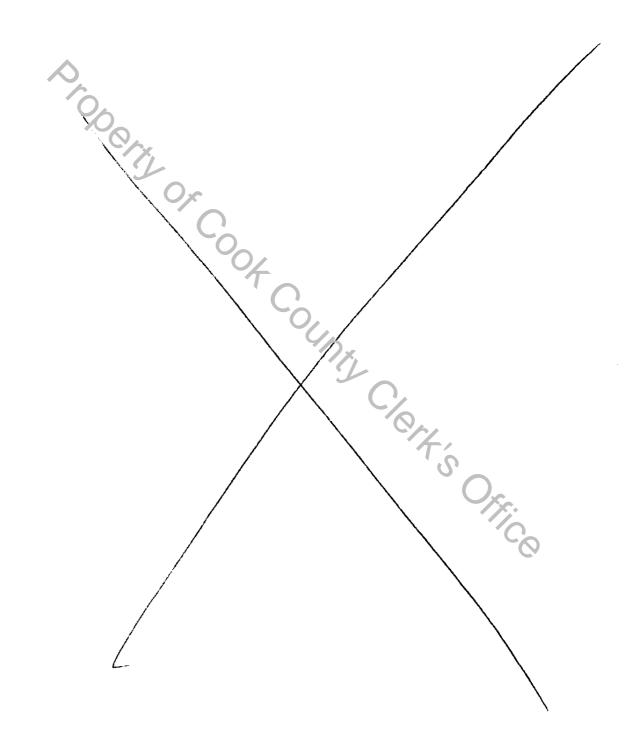
NOTARY PUB**L**IC

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UNOFFICIAL COPY

This instrument prepared by: Stephen Burriesci Law Office of Stephen Burriesci 200 W. Adams, Suite 1005 Chicago, IL 60606 312.726.5151 x 224



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Exhibit A

Legal Description:

PARCEL 1:

LOTS 4, 5 AND 6 IN BLOCK 63 IN CANAL TRUSTEES' SUBDIVISION OF BLOCKS AND LOTS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (SAID SUBDIVISION BEING ALSO KNOW), A'S PART OF THE ORIGINAL TOWN OF CHICAGO), IN COOK COUNTY ILLINOIS.

17-09-312-003-0000

PARCEL 2:

LOTS 7, 8, AND 9 IN 31 OCK 63 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILY'AN, IN COOK COUNTY, ILLINOIS.

17-09-312-002-0000: Lots 7 and 8 17-09-312-006-0000: Lot 9

PARCEL 3:

THAT PART OF LOTS 10 AND 11 IN THE SUDDIVISION OF BLOCK 63 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE LOTS AND BLOCKS IN THE SOUTHWEST '4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 10 TO THE SOUTH LINE OF SAID LOT 10, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 10 FOR A DISTANCE OF 3.12 FEET, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 11, 8.53 FEET WEST OF THE NOLTHEAST CORNER OF SAID LOT 11, THENCE EAST ALONG THE NORTH LINE OF SAIL LOTS 10 AND 11 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. 17-09-312-007-0000

This document was prepared by: Stephen Burriesci Law Office of Stephen Burriesci 200 W. Adams, Suite 1005 Chicago, IL 60606 Tel: 312.236.5151. Fax: 312.236.0884

After recording, Mail to preparer Stephen Burriesci 200 W. Adams, Suite 1005 Chicago, IL 60606 Page 5 of 8