Doc#. 0924757094 fee: \$48.00

Att: 09/04/2009 08 32 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

DANIEL MCCARTHY 11150 ASHBROOK INDIAN HEAD PARK IL 60525

Loan Number: 6100131758

SUBMITTED BY: Karen M. Darkes

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE (20:SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J MCCAI(T) IY AND JUTTA MCCARTHY, HIS WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK.

Original Instrument No: 0011090101 Date of Note: 10/23/2001 Original Recording Date: 11/20/2001

Property Address: 11150 ASHBROOK INDIAN HE LD PARK, IL 60525

Legal Description:

LOT 34 IN ASHBROOK SUBDIVISION, BEING A SUZDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOC. 96159. 10, IN COOK COUNTY, ILLINOIS

Pin #: 18-17-312-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/03/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 09/03/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"

KAREN M. DARKES

Notary Public, State of Illinois

My Commission Expires 12/6/06

Notary Public: Karen M. Darkes

Clorts

My Commission Expires:

12/06/2010 Resides in: Cook

acen la