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Doc#: 0924705087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/04/2009 10:35 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

Y THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, L.P f/k/a Countrywide Home Loans Servicing LP

1 LAINTIFF

Vs.

Peter A. Alevras; 21 Kristin Condominium Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 09 CH **U9CH293<sup>32</sup>** 

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the und	lersigned, do h	ereby certify 😘	vale abov	ve-entitled caus	e was filed in	the above Court of	on
the	day of	MIG	, 20,	, for Foreclosur	e and is now p	the above Court opending in said Co	ourt
and that t	he property af	fected by said ca	use is des	scribed as follo	ws:		

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Peter A. Alevras
- (iv) The legal description is:

PARCEL: UNIT NUMBER 1219 IN THE 21 KRISTIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2, (EXCEPT THE EAST 206.30 OF SAID LOT 2, AS MEASURED ALONG THE NORTH LINE THEREOF) AND LOT 3 IN BARRY SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 25, 2007 AS DOCUMENT NUMBER 0702615055; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-470, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 11S-20 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

TAX PARCEL NUMBER: 07-10-101-038-1348

07-10-101-027 (underlying) 07-10-101-028 (underlying) 07-10-101-029 (underlying)

- (v) The common address or location of the property is:
  - 21 Kristin Drive Unit #1219 Schaumburg, IL 60195
- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:

Peter A. Allevras

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Neminee for First Magnus Financial Corporation

MAIL TO:BOX 70

- c) Date of mortgage: 4/25/2007
- d) Date and place of recording:

5/1/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 07/1213/3053

SIGNATURE:

MAIL TO:

Attorney of Record

John Francis McCabe ARDC #6188169

THIS DOCUMENT WAS PREPARED BY:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

14-09-17892

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, L.P f/k/a 1(429332 Countrywide Home Loans Servicing LP **PLAINTIFF** v. Peter A. Alevras; et. al. DEFENDANT NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT TO: Illinois Department of Financial and Professional Regulation Division of Banking 122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603 Attn: Anti Predatory Leveling Database (APLD) PLEASE TAKE NOTICE that on 08/11/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois. Codnis & Associates, P.C. Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762 14-09-17892 NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose. **PROOF OF SERVICE** I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_\_.

United