

# UNOFFICIAL COPY



Doc#: 0924705093 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2009 10:39 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Vs.

Michael Alkofer; Lacrosse Park North Condominium  
Assn; Unknown Owners and Nonrecord Claimants

DEFENDANTS

No. 09 CH

**DOCH29458**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of AUG 20 2009, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Michael Alkofer
- (iv) The legal description is:

UNIT 12715-101 IN LACROSSE PARK NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**United**

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LOTS 8 AND 9 IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION, BEING A SUBDIVISION OF THE WEST 290.00 FEET OF THE EAST 640 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, LYING NORTH OF THE CENTER LINE OF A DRAINAGE DITCH RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET EXCEPTING THAT PORTION TAKEN FOR THE ILLINOIS TOLL HIGHWAY) ALL IN TOWNSHIP 37, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 31, 2001 AS DOCUMENT 10084029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**TAX PARCEL NUMBER:** 24-33-204-041-1001 (UNDERLYING 24-33-204-023)

(v) The common address or location of the property is:

12715 Lacrosse Avenue Unit #101  
Alsip, IL 60803

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:  
Michael Alkofer

b) Mortgagee:  
Mortgage Electronic Registration Systems, Inc. as Non inee for Old Second National Bank

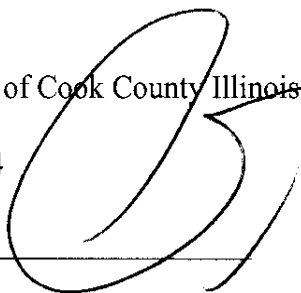
c) Date of mortgage: 5/31/2007

d) Date and place of recording:  
6/8/2007  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0715933164

SIGNATURE: \_\_\_\_\_

Attorney of Record



**Colin Banyon**  
**ARDC #6278958**

**THIS DOCUMENT WAS PREPARED BY:**  
MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-23791

**MAIL TO: BOX 70**

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

**United**

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CitiMortgage, Inc.

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v.

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DEFENDANT

Case No.

09CH29458

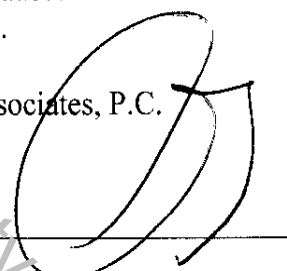
## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 08/20/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-23791**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_