

# UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



Doc#: 0924713041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2009 01:40 PM Pg: 1 of 1

## Satisfaction of Mortgage

Date: August 28, 2009  
MIN: 100020000450721059  
MERS Phone: 1-888-679-6377

Loan#: 0045072105  
Invoice#: E1403465  
Package#: 75936849  
Document#: 882818

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **AARON M SEJUD / BETSY A SEJUD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC** MORTGAGEE, dated **April 30, 2008** and filed for record **May 7, 2008** as Document Number **0812840155** for Loan Amount of **\$221067.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* THIS MORTGAGE WAS MODIFIED ON 09/19/2008 AS DOCUMENT # 0826340077.

PIN: 27102150100000

LOT 17, IN BRENTWOOD HILLS, BEING A SUBDIVISION OF THE WEST 282 FEET OF THE WEST 1.12 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 625.86 FEET AND EXCEPT THE SOUTH 42 ACRES THEREOF) AND ALSO THE EAST 66 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 625.86 FEET THEREOF) ALL IN SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14465 SOUTH BRENTWOOD STREET ORLAND PARK, Illinois 60462

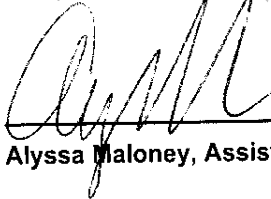
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

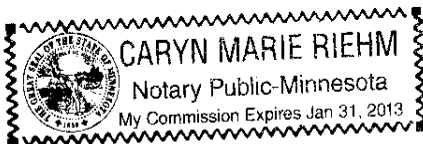



+U00882818-

1426 8/28/2009 75936849/1

By   
Alyssa Maloney, Assistant Vice President

On August 28, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared **Alyssa Maloney the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Caryn Marie Riehm, Notary Public  
My Commission Expires: January 31, 2013

SYI  
M-O  
E