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Doc#: 0924717031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2009 10:09 AM Pg: 1 of 3

Prepared by: Doris Chapman
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
5510345024382
Investor #: 2640

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 30, 2007 and executed by EDDIE J. BURNS AND TRACEY W. BURNS, as Mortgagor(s), in the amount of \$527,000.00, and recorded on JULY 13, 2007, as document number 0719416091, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 165 NORTH CANAL STREET UNIT 1523, CHICAGO, ILLINOIS

Tax ID #: 17-09-325-009-1419

Dated: JULY 24, 2009

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

630438

S-Y
P-3
M.E
MP

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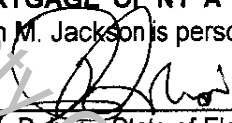
Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FIDELITY MORTGAGE OF NY A DIVISION OF DELTA
FUNDING CORPORATION**

Name: Kevin M. Jackson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 24, 2009, by Kevin M. Jackson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIDELITY MORTGAGE OF NY A DIVISION OF DELTA FUNDING CORPORATION** on behalf of the corporation. Kevin M. Jackson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Leticia N. Arias
Commission # DD737914
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

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5510345024382

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0314032107, ID# 17-09-325-009-1419, BEING KNOWN AND DESIGNATED AS:

PARCEL 1:

UNITS 1523 AND P-245 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN WHICH SURVEY IS ATTACHED AS EXHIBIT "5" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JACQUELINE ACCARDI AND FRANK ACCARDI, HUSBAND AND WIFE AS SET FORTH IN DOC # 0314032107 DATED 05/12/2003 AND RECORDED 05/20/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.