## **UNOFFICIAL COPY**

SPECIAL WARRANTY	DEED
Mail to:	
Grantees Address	and
Send subsequent	tax bills to:
RESTRICE TITLE	CEMPAR'



Doc#: 0924722093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/04/2009 01:17 PM Fg: 1 of 3

#### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE. made this 17 day of June, 2009, between GRP LOAN, LLC., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOSE CAMPOVERDE, a married person, and LUIS CAMPOVERDE, a married person, individually, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/1003) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COCK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

chereunder Together with all hereditaments and appurtenances the reversions, in otherwise appertaining, and remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 13-33-225-027-0000

ADDRESS(ES): 2014 NORTH LAWLER AVENUE, CHICAGO, IL 60639

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# **UNOFFICIAL COPY**

to be signed to by its (Office) Vice - 102 Side At
(Name) 7 of KDO
(Name) Zev KORS, and attested to by its (Office) Severtary, (Name) Robert B. Farry the day
and year first above written.
and year first above wifeten.
BY: GRP LOAN, LLC.
51. <b>3</b> 71.7 / 1
1111
By: Attest:
Zev Kops, Vice President Robert B. Farrington, Secretary
State of New York )
) SS.
County of Westchester )
I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that
Zove Kons personally known to me to be a
of GRP Loan, LLC, and
Robert. B. Farrington, personally known to me to be a
Secretary of said company, and personally known
to me to be the same person; whose names are subscribed to the
foregoing instrument, appeared before me this day in person, and
acknowledged that they signed, sealed and delivered the said
instrument pursuant to authority given by the Board of Directors of
said company, as their free and voluntary act and deed of said
company, for the uses and purposes therein set forth.
the second of the second this second this second this second the second
Given under my hand and official seal, this vi day of June, 2009.
$\mathcal{M}_{\mathcal{A}}$
MARIA F. GUGLIOTTI  Notary Public. State of New York  Notary Public.
INCOME A LANCE OF LAN
Oualified in Dutchess County Commission Expires January 8,
Commission Expires January a,
My commission expires on, 20
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, IL 60603.
*(Strike the paragraphs that do not apply)

- 1. As TENANTS IN COMMON,
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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### **UNOFFICIAL COPY**

LEGAL DESCRIPTION

LOT 11 IN BLOCK 2 IN MORAN'S SUBDIVISION OF THE EAST 598 FEET OF THE WEST 609.3 FEET OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 2.75 ACRES OF SAID LOT 4), IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 13-33-225-027-0000

ADDRESS(LS): 2014 NORTH LAWLER AVENUE, CHICAGO, IL 60639

#### PROPERTY WAS ACQUIRED VIA FORECLOSURE AND SELLER STATES THE FOLLOWING FACTS TO THE BEST OF THEIR KNOWLEDGE:

