

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0924722124 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2009 03:00 PM Pg: 1 of 2

|       |     |            |
|-------|-----|------------|
| USBHM | 515 | 6850042863 |
|-------|-----|------------|

MIN #: 100603001105765017  
MERS Telephone #: 888/679-6377  
CRef#: 08/26/2009-PRef#: R105-POF  
Date: 07/27/2009-Print Batch ID: 90519  
PIN/Tax ID #: 19351240630000  
Property Address:  
**3632 W 82ND PLACE**  
**CHICAGO, IL 60652**  
ILmrsd-eR2.0 04/13/2009 2009(c) by DCCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, whose address is **135 S LASALLE STREET, CHICAGO, IL 60603**, being the present legal owner of said indebtedness and the duly entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GUADALUPE GARCIA AND LETICIA GARCIA, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR LASALLE BANK, NA**

Date of Mortgage: **10/24/2007**

Loan Amount: **\$180,100.00**

Recording Date: **11/01/2007** Document #: **0730533068**

Legal Description: **LOT 33 AND THE WEST 8 FEET 4 INCHES OF LOT 34 IN BLOCK 5 IN CLARKDALE, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 50 FEET AND EXCEPT THE RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/25/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR LASALLE BANK, NA**

**Cathy Beckhart**  
Assistant Secretary

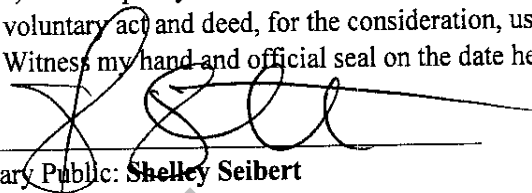
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State of **KY**

County of **Daviess**

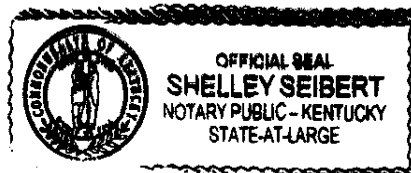
On this date of **08/25/2009**, before me the undersigned authority, personally appeared **Cathy Beckhart**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LASALLE BANK, NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office