

# UNOFFICIAL COPY



09/04/2009

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

Doc#: 0924729024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/04/2009 02:34 PM Pg: 1 of 3

<b>USBHM</b>	<b>515</b>	<b>6800105443</b>
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MIN #: 100196368001367302  
MERS Telephone #: 888/679-6377  
CRef#: 08/29/2009-PPref#: R105-POF  
Date: 07/30/2009-Print Batch ID: 90800  
PIN/Tax ID #: 17-22-301-031-0000\*  
Property Address:  
**1720 S MICHIGAN AVE 902**  
**CHICAGO, IL 60616**

ILmrsd-eR2.0 04/13/2009 2009(1) DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, whose address is **3940 N RAVENWOOD, CHICAGO, IL 60613**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOANNE KOCKIKARAN AND MASON VERNON, HUSBAND AND WIFE**  
**TENANCY BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**

Date of Mortgage: **08/31/2007**

Loan Amount: **\$267,800.00**

Recording Date: **09/07/2007** Document #: **0725041124**

Legal Description: **See Attached**

Comments: **17-22-301-035-0000**

**17-22-301-038-0000**

**17-22-301-039-0000**

**17-22-301-040-0000**

**17-22-301-048-0000**

**17-22-301-053-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/27/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS**  
**NOMINEE FOR GUARANTEED RATE, INC.**

**Charyce Tichenor**  
Assistant Secretary

34  
P3  
5  
MH  
JTK

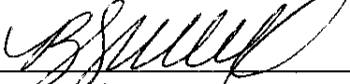
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State of **KY**

County of **Daviess**

On this date of **08/27/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Williams**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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UNIT 902 AND P~~160~~ IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +136.43 CCD:

PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.