UNOFFICIAL COPY

Department of Human Services

Plaintiff

v.

07 L 011342

Salvatore Sciortino and
Jacqueline Sciortino a/k/a Jacqueline Nye

)

Defendant

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS



Doc#: 0924731060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/04/2009 12:13 PM Pg: 1 of 3

RELEASE AND SATISFACTION OF JUDGMENT

Judgment was entered for the Plaintiff and against the Defendant, Salvatore Sciortino, in the above captioned cause on September 8. 2008 for the sum of \$31,980.00. The Judgment Creditor, PEOPLE OF THE STATE OF ILLINOIS, does hereby acknowledge full satisfaction of the above Judgment with interest at the statutory rate, the RECORDER OF DEEDS is hereby authorized and empowered to satisfy said Judgment of record.

PEOPLE OF THE STATE OF ILLINOIS

LISA MADIGAN, ATTORNEY GENERAL STATE OF ILLINOIS

By:

JONN A. FLORES, CHIEF Revenue Litigation Bureau

100 WEST RANDOLPH ROOM 13-197 CHICAGO, ILLINOIS 60601 (312) 814-3640

> SATURN TITLE LLC 0902657 10f1

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| STATE OF ILLINOIS |) |
|-------------------|------|
| |) SS |
| COUNTY OF COOK |) |

JOHN A. FLORES, being duly sworn, upon his oath deposes and says that LISA MADIGAN, ATTORNEY GENERAL OF THE STATE OF ILLINOIS, is the Attorney for the DEPARTMENT OF HUMAN SERVICES, the Plaintiff in whose favor this Judgment was entered; that the Plaintiff is still the owner of this Judgment; that the Deponent is an Assistant to said Attorney General and has been authorized by him to execute the foregoing Release of Memorandum of Judgment on behalf of the Plaintiff. a Cooperation of Co

Subscribed and Sworn to

before me this 18th day of

Tracey a. Kirty

August, 2009

NOTARY PUBLIC

RECORDERS OFFICE PLEASE RETURN TO:

Attn: John A. Flores Illinois Attorney General's Office Revenue Litigation Bureau James R. Thompson Center 100 West Randolph Street, Room 13-196 Chicago, IL 60601

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Legal Description

File #:

0902657

Borrower Name:

Salvatore Sciortino and Jacquelyn Sciortino, husband and wife

Address:

4716 North Kilbourn Ave

Chicago, IL 60630

Pin #: 13-15-104-025-0000

Legal Description:

LOT 19 IN BLOCK 4 IN L.B. SHEPI-ERD'S SUBDIVISION OF BLOCKS 4 AND 17 IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

