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Doc#: 0924734062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/04/2009 02:20 PM Pg: 1 of 3

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **MANUEL RESENDEZ AND MARGARITA RESENDEZ, HIS WIFE**

1930 N WOODS STREET, CHICAGO, IL 60622
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 7TH day of APRIL 1997, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 97336005, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: **SEE LEGAL EXHIBIT 'A' AND**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Modification of Mortgage, bearing date the 4TH day of APRIL, 2002 and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0020558948, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: **SEE LEGAL EXHIBIT 'A'**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-403-047-0000

Address(es) of premises: 1930 N WOODS ST, CHICAGO, IL 60622

Witness our hands this 20TH day of JULY 2009

Todd Grayson (SEAL)
Steven Zielke (SEAL)

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Karen Garcia a notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Executive Vice President
and Steven Zielke, First Vice President
_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20TH day of JULY, 2009.



Karen Garcia
NOTARY PUBLIC
Commission expires 8/22/2013

This instrument was prepared by MEI ZHU

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD, CHICAGO, IL 60607

After recording, mail to:

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EXHIBIT 'A'

THE NORTH 30 FEET OF THE NORTH 60 FEET OF THE SOUTH 90 FEET OF THE EAST ½ (EXCEPT THAT PART OF THE WEST 8 FEET THEREOF TAKEN FOR ALLEY) OF THAT PART OF LOT 3 LYING EAST OF THE EAST LINE OF GIRARD (NOW KNOWN AS HONORE) STREET IN BLOCK 32, IN SHEFFIELD'S ADDITION, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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