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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0924734032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2009 09:59 AM Pg: 1 of 3

Loan No. 1964587649

RELEASE


ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT J. KABAT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2001, and recorded on October 1, 2001, in Volume/Book Page Document 0010912178 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-34-301-012
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.
Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Illinois, County/City of COOK COUNTY, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165

Address(es) of premises: 18253 MURPHY CIRCLE, TINLEY PARK, IL, 60477
Witness my hand and seal 08/20/09.

CHASE HOME FINANCE LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION C/O CHASE
MORTGAGE COMPANY

KIMBERLY THOMAS
Vice President



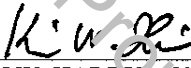
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF, CHASE MORTGAGE COMPANY, AN OHIO CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/20/09.


KARIN W. HARRIS 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ERIC ALBERTO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1964882849
County of: COOK COUNTY
Investor No: 448
Outbound Date: 08/14/09
Investor Loan No: 1678462099

Property of Cook County Clerk's Office

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Loan No: 1964882849

Exhibit "A"

UNIT NUMBER 14-18253 IN HERITAGE CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS LOTS IN HERITAGE CLUB VILLAS, BEING A SUBDIVISION OF THE SOUTH 654.00 FEET OF THE SOUTH 1/2 OF THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED JULY 9, 2001 AS DOCUMENT NO. 0010601588, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office