

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by Ryan Jensen, to AMERICAN SAVINGS, FSB, a United States Corporation, on the 5th day of 2007, calling for \$50,500.00 and recorded on the 12th day of April, 2007, as Document #0710240127 in the Office of the Recorder of Cook County, State of Illinois, on the following described property:

LEGAL DESCRIPTION

See attached Addendum "A".

The Real Property or its address is commonly known as 2839 Glenwood Lansing Road, Lynwood, IL 60438. The Real Property Tax Identification Number is 33-07-20-005.

Has been fully paid and satisfied, and the same is hereby released.

Witness our hands and seal, the 31st day of August, 2009.

AMERICAN SAVINGS, FSB

By: *Todd C. Williams*
Todd C. Williams Vice President

ATTEST:

By: *Jacqueline Mulvihill*
Jacqueline Mulvihill - Loan Processor



Doc#: 0924735043 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/04/2009 10:57 AM Pg: 1 of 2

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 31st day of August, 2009, personally appeared Todd C. Williams, Vice President and Jacqueline Mulvihill, Loan Processor, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal.

Betty B. O'Rourke
Betty B. O'Rourke, Notary Public

My Commission Expires: January 9, 2016
County of Residence: Lake
Prepared By: Clement B. Knapp, Jr., Attorney at Law
Return To: American Savings, FSB, 1001 Main St., Dyer, IN 46311

BOX 334 CT

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9487017
2012

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ADDENDUM "A"

Property of Cook County Clerk's Office

THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS 238 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 7; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR A DISTANCE OF 265 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF AFORESAID SECTION 7 FOR A DISTANCE OF 100 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF THE NORTHEAST 1/4 OF AFORESAID SECTION 7, TO THE NORTH LINE OF AFORESAID SECTION 7, THENCE WEST ALONG THE NORTH LINE OF AFORESAID SECTION 7 TO THE POINT OF BEGINNING

33-07-200-005