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Doc#: 0925140147 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2009 02:52 PM Pg: 1 of 3

RTC 77537

1 of 1

Return To:

WFHM FINAL DOCS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600

Prepared By:

RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611
does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

W

organized and existing under the laws of THE UNITED STATES
whose address is P.O. BOX 5137, DES MOINES, IA. 50306-5137
a certain Mortgage dated AUGUST 31, 2009
BURTON EISENBERG, A SINGLE PERSON

(herein "Assignee"),

, made and executed by

to and in favor of RWF MORTGAGE, LLC

upon the following described property situated in
County, State of Illinois:

COOK
SEE ATTACHED
17-03-217-015-1199
17-03-217-015-1376

Parcel ID#: UNDERLYING

Property Address: 57 E DELAWARE PLACE, #2603, CHICAGO, IL 60611

such Mortgage having been given to secure payment of FIVE HUNDRED TWENTY FIVE THOUSAND AND 00/100

(\$ *****525,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

0924635015 of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0109105007
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
VMP-995W(IL) (0109)

11/97

Amended 6/00

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Initials: *RP*

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **AUGUST 31, 2009**

RWF MORTGAGE, LLC

Witness

(Assignor)

By:

(Signature)

Witness

Attest

**RYAN PEARSON
V.P. LOAN DOCUMENTATION**

Seal:

State of **ILLINOIS**
County of **DUPAGE**

This instrument was acknowledged before me on **AUGUST 31, 2009**


by

as

**RYAN PEARSON
V.P. LOAN DOCUMENTATION**

of

RWF MORTGAGE, LLC

-995W(IL) (0109)

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PROPERTY LEGAL DESCRIPTION:

UNIT 2603 AND P-197 IN BRISTOL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 3 AND THE NORTH 13 OF LOT 4, THE SAID NORTH 13 FEET OF LOT 4 BEING MEASURED ALONG A LINE EXTENDING SOUTHWARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 4 IN THE SUBDIVISION OF BLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1999 AS DOCUMENT NUMBER 09204946, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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