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FS File No.: 09-025358

Doc#: 0925147007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2009 10:15 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for American Brokers Conduit has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank of New York, as Trustee for the Certificate Holders CWALT, Inc., Alternative Loan Trust 2007-16CB, Mortgage Pass-Through Certificates, Series 2007-16CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Michael Kaminski and Kimberly Kaminski to Mortgage Electronic Registration Systems, Inc., solely as Nominee for American Brokers Conduit, dated April 18, 2007, and recorded on May 2, 2007 as Document No. 0712256000 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 66 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1956, AS DOCUMENT NO. 16576273 IN COOK COUNTY, ILLINOIS.

Commonly known as 2504 Sheila Street, Franklin Park, IL 60131


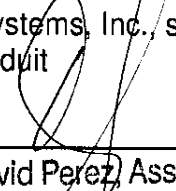
Permanent Index No.: 12-28-429-015-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on AUG 25 2009, has caused this instrument to be executed by RENEE HERTZLER and attested by David Perez and its Corporate Seal to be hereunto affixed.

By:  Mortgage Electronic Registration Systems, Inc., solely as Nominee for American Brokers Conduit
and Attest: 
RENEE HERTZLER - VICE PRESIDENT David Perez, Asst. Vice President

STATE OF TEXAS,
COUNTY OF Collin (ss.)

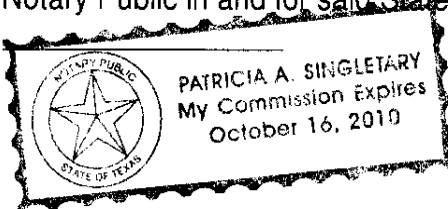
I, PATRICIA SINGLETARY, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT RENEE HERTZLER, the VICE PRESIDENT respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on day of AUG 25 2009, 2009.



Notary Public in and for said State

My commission expires on



Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
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