

UNOFFICIAL COPY



FS File No.: 09-025084

Doc#: 0925147015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2009 10:17 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to U.S. Bank National Association, as Trustee for GSAA Home Equity Trust 2006-3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Naemicho Isaac to Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender, dated December 23, 2005, and recorded on January 13, 2006 as Document No. 0601335025 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 199 AND THE WEST 8 FEET OF LOT 200 IN KRENN AND DATO'S PRATT- LARAMIE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5007 West Lunt Avenue, Skokie, IL 60077

Permanent Index No.: 10-33-217-049-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on AUG 2 5 2009, has caused this instrument to be executed by RENEE HERTZLER and attested by David Perez and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as Nominee for America's Wholesale Lender

By: RENEE HERTZLER - VICE PRESIDENT and Attest: David Perez, Asst. Vice President

STATE OF TEXAS)
(ss.)
COUNTY OF Collin)

I, PATRICIA SINGLETARY, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT RENEE HERTZLER, the VICE PRESIDENT respectively of MERS, Inc.

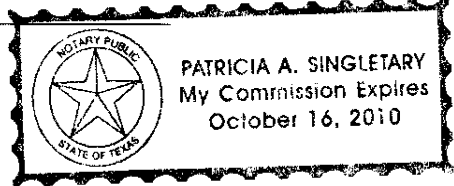
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on AUG 2 5 2009 day of 2009.

[Signature]

Notary Public in and for said State

My commission expires on _____



Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
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