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FS File No.: 09-023864

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0925147018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/08/2009 10:17 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Home Loans, Inc. has hereby sold, assigned and transferred to The Bank of New York Mellon f/k/a The Bank Of New York As Trustee For The Certificate Holders Of CWMBS 2005-9 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Hector Marin to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Home Loans, Inc., dated February 23, 2005, and recorded on March 3, 2005 as Document No. 0506249053, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 91 IN HEAFIELD'S SUBDIVISION OF LOT 1 IN DAVLIN, KELLY, AND CARROL'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3136 North Central Park Avenue, Chicago, IL 60518

Permanent Index No.: 13-26-107-030

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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| | AUG 2 5 2009 | |
|---|------------------|---------------|
| IN WITNESS WHEREOF, the undersigned on | | _, has |
| caused this instrument to be executed by RENEE HER | RTZLER a | ind |
| attested by David Perez and its Corporate S | Seal to be here | unto |
| affixed. | | |
| M/. 51 | | |
| Mortgage Electronic Registration Sys | | ely as |
| //// Nominee for Countrywide Home Loar | 19, Vnc. // | |
| By: and Attest: | V // | |
| | | |
| Davi | d Perez, Asst. V | ice President |
| STATE OF TEXAS) | // | |
| ss.) | | |
| COUNTY OF Collin | | |
| | | |
| I, PATRICIA SINGLETARY, a Notary Public in | | |
| State aforesaid, DO HEREBY CERTIFY THAT | | ne |
| | | |
| personally known to me to be the same persons whose na | | |
| the foregoing instrument, personally appeared before me, | | |
| they signed and delivered the said instrument as their free the uses and purposes therein set forth; and that the seal | | |
| instrument is the corporate seal of said corporation and the | | |
| signed and sealed on behalf of said corporation by the au | | |
| Directors. | , 07.110 _0 | |
| | AUG 2 5 200 | q |
| Witness my hand and notarial seal onday of | AUU 2 3 200 | , |
| 2009. | | |
| 2 | 0 | |
| | 1/2 | |
| | | |
| Notary Public in and for said S | toto: A -8 | |
| My commission expires on | | C. |
| S A SIONE | NGLETARY | Co |
| A Land Comtols 60 | on Expires L | 'C |
| Prepared by and Mail to: | Ť | C |
| FISHER AND SHAPIRO, LLC | | |
| 4201 Lake Cook Road | | |
| Northbrook, Illinois 60062 | | |
| (847) 498-9990 | | |
| (847) 291-3434 FAX | | |
| Cook County Recorder/Box: 254 | | |