

09.08.2009

UNOFFICIAL COPY

Recording Requested By:  
SELECT PORTFOLIO SERVICING, INC.



Doc#: 0925147031 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2009 10:20 AM Pg: 1 of 2

~~When Recorded Return to:~~  
BILL KOCH  
SELECT PORTFOLIO SERVICING, INC  
3815 SW TEMPLE  
SALT LAKE CITY, UT 84115

Return to:

FISHER and SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, IL 60062



**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois SELLER'S SERVICING # 0925147031 "GARCIA"  
INVESTOR #: P87  
MERS #: 100425240009410645

Date of Assignment: July 8th, 2009  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN at  
3815 SW TEMPLE, SALT LAKE CITY, UT 84115  
Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST  
FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES  
2006-FF15 at 3815 W TEMPLE, SALT LAKE CITY, UT 84115

Executed By: TERESA GARCIA MARRIED TO CELSO GARCIA To: MERS AS NOMINEE FOR FIRST FRANKLIN A  
DIVISION OF NAT. CITY BANK OF IN  
Date of Mortgage: 08/15/2006 Recorded: 09/06/2006 as Instrument No.: 0624935009 In Cook, Illinois

Assessor's/Tax ID No. 16-15-129-006

Property Address: 417 S KILBOURN AVE, CHICAGO, IL 60624

Legal: LOT 28 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

PROPERTY ID: 16-15-129-006

PROPERTY ADDRESS:

417 SOUTH KILBURN  
CHICAGO, IL 60624

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and  
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is  
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage  
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of  
\$296,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due  
or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein  
contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial

\*\*7AMRC\*07/08/2009 02:30:56 PM\* AMRC83AMRC00000000000000362249\* ILCOOK [REDACTED] STATE\_MORT\_ASSIGN\_ASSN \*MEH\*MEHAMRC\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN

On JUL 09 2009

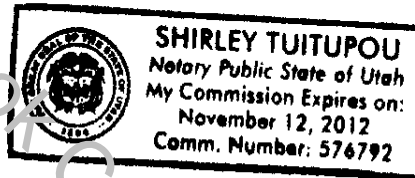
By: [Signature]  
Bill Koch, Assistant Secretary



STATE OF Utah  
COUNTY OF Salt Lake

On JUL 09 2009 before me, SHIRLEY TUITUPOU, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, signing on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
[Signature]  
SHIRLEY TUITUPOU  
Notary Expires: 11/12/2012 #576792



(This area for notarial seal)

Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737  
417-739-9412