

# UNOFFICIAL COPY



## TRUSTEE'S DEED TENANTS BY THE ENTIRETY

Doc#: 0925156018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2009 11:55 AM Pg: 1 of 3

This indenture made this **1ST** day of **SEPTEMBER, 2009** between **CHICAGO TITLE LAND TRUST COMPANY**, a corporation of Illinois, **successor trustee to LASALLE BANK NATIONAL ASSOCIATION**, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the **23RD** day of **JULY, 1979**, and known as Trust Number **10-35667-09**, party of the first part, and **JAMES COX AND FRANCES COX** WHOSE ADDRESS IS: **431 CENTRAL AVE., WILMETTE, IL 60091**, as tenants by the entirety parties of the second part.

Reserved For Recorder's Office

**WITNESSETH**, That said party of the first part in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said parties of the second part, **as tenants by the entirety**, the following described real estate, situated in **COOK** County, Illinois, to wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND MADE A PART HEREOF.

**PROPERTY ADDRESS:** 2025 SHERMAN AVE., UNIT #503, EVANSTON, IL 60201

**PERMANENT TAX NUMBER:** 11-18-105-046-1033

89509-01571  
SUCCESS TITLE SERVICES  
400 Skokie Blvd Ste 280  
Northbrook, IL 60062  
1081

together with the tenements and appurtenances thereunto belonging.

**TO HAVE AND TO HOLD** the same unto said party of the second part forever, **as tenants by the entirety**.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



**CHICAGO TITLE LAND TRUST COMPANY, as Trustee  
as aforesaid**

By: Joseph F. Sackpack  
Trust Officer

7

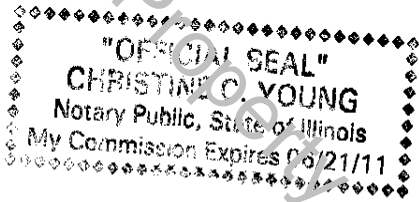
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State of Illinois  
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Trust Officer of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Trust Officer appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Trust Officer then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this **1ST** day of **SEPTEMBER 2009**.



*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by:  
**CHICAGO TITLE LAND TRUST COMPANY**  
171 NORTH CLARK STREET, #575  
CHICAGO, ILLINOIS 60601

AFTER RECORDING, PLEASE MAIL TO:

NAME JAMES COX  
ADDRESS 2025 SHERMAN, EVANSTON, IL 60201  
CITY, STATE, ZIP CODE \_\_\_\_\_

OR BOX NO. \_\_\_\_\_

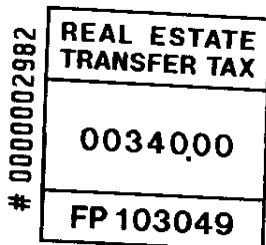
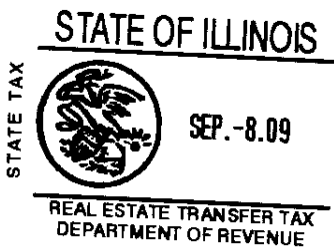
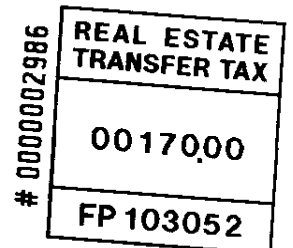
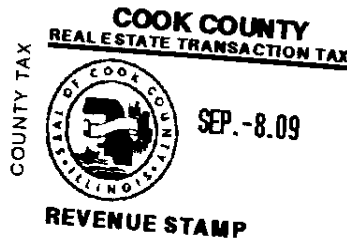
SEND TAX BILLS TO: JAMES COX  
NAME 2025 SHERMAN EVANSTON, IL 60201  
ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP CODE \_\_\_\_\_

**CITY OF EVANSTON 023306**

Real Estate Transfer Tax  
City Clerk's Office

PAID AUG 28 2009 AMOUNT \$ 1,700.00

Agent *[Signature]*



# UNOFFICIAL COPY

UNIT 503 IN SHERWOOD CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

LOT "A" IN PLAT OF CONSOLIDATION OF LOT 11 AND LOT 10 (EXCEPT THE SOUTH 1.0 FEET THEREOF) IN IN BLOCK 4 IN EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1973 AND KNOWN AS TRUST NUMBER 32137 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22833053 AND FLED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR2771214 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PIN: 11-18-105-046-1033

Property of Cook County Clerk's Office