When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:2000149758

SATISFACTION OF MORTGAGE

The undersigned certifies het it is the present owner of a mortgage made by NICOLE PAUL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/26/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ill. Pole in Book Page as Document Number 0531340238

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN LOREL HOMES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 3. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

known as: 8407 S LONG AVE, BURBANK, IL 60459 PIN# 19-33-316-010

dated 09/05/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('AFRS') AS NOMINEE FOR ENCORE CREDIT CORP.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/05/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOWNEE FOR ENCORE CREDIT CORP.** on behalf of said CORPORATION.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012



Clarks

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 10697829 100180100002942488 MERS PHONE 1-888-679-MERS form 1/ERCNIL1



10697829