Doc#. 0925157239 fee: \$48.00

Att: 09/08/2009 02/07 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: OLIVE ENGLE

Loan Number: 2711153755

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, **CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVING'S PANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHELLEY A GUSTAVSON AND TODD C GUSTAVSON

Original Mortgagee(S): CITIBANK, FEDERAL (AVINGS BANK

Original Instrument No: 0530704067 Date of Note: 10/05/2005 Original Recording Date: 11/03/2005

Property Address: 232 OAK PARK AVE APT 3G OAK PARK, IL 60302

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 3G IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1,2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THI. FAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 227.6 FEET OF LOT 2 (EXCEPT THE SOUTI 125 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION. BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXKIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUME NT 26402515 AND AS AMENDED FROM TIME TO TIME. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEXEST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Pin #: 16-07-212-010-1021

County: Cook County, State of L.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/08/2009.

CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK

By: PATTIK MILLER Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 09/08/2009 by PATTI K MILLER, Vice-President of CITIBANK, N.A. AS SUCCESSOR IN INTEREST BY MERGER TO CITIBANK, FEDERAL SAVINGS BANK, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Olive Engle Notary Public Frederick Co., MD

Notary Public: OLIVE ENGLE

My Commission Expires:

06/14/2010

Resides in: Frederick