

UNOFFICIAL COPY



Doc#: 0925108063 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2009 03:38 PM Pg: 1 of 3

Mail to:  
Marek Zagata  
8307 Lawler Ave.  
Burbank, IL 60459

TICOR  
641085

Property of Cook County Recorder of Deeds

SPECIAL WARRANTY DEED

THE GRANTOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2006-BC4, a national banking association created and existing under and by virtue of the laws of the state of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said national banking association does hereby **SELL** and **CONVEY** to MAREK ZAGATA, the real estate situated in the County of COOK, State of Illinois, to wit;

LOT 1 IN PRICE'S WEST 83RD STREET AND SOUTH LAWLER AVENUE RESUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time closing; special taxes and assessments confirmed after the contract date; building, building line, use or occupancy restrictions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; drainage ditches, feeders, laterals and drain tile, pipe or other conduit; party wall rights and agreements; and limitations and conditions imposed by the Illinois

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Condominium Property Act and condominium declaration, if applicable

Commonly known as 8307 LAWLER AVENUE. BURBANK, IL 60459  
PIN 19-33-401-106-0000

TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, privileges, appurtenances and immunities thereto belonging or in any ways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its REO Team Lead, this 12<sup>th</sup> day of August, 2009.

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2006-BC4  
by Wilshire Credit Corporation, its Attorney in Fact**

by Alicia M. Laster  
ALICIA M. LASTER

STATE OF ILLINOIS		# 000008299	REAL ESTATE TRANSFER TAX
STATE TAX	SEP.-8.09		0017000
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE			FP 103036

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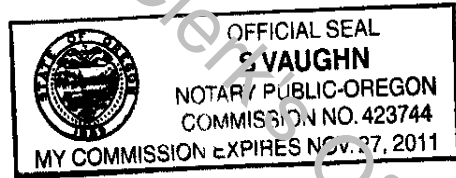
State of Oregon )  
County of Washington )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that ALICIA M. LASTER personally known to me to be the REO Team Lead of Wilshire Credit Corporation, as **Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES 2006-BC4** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that as such REO Team Lead he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

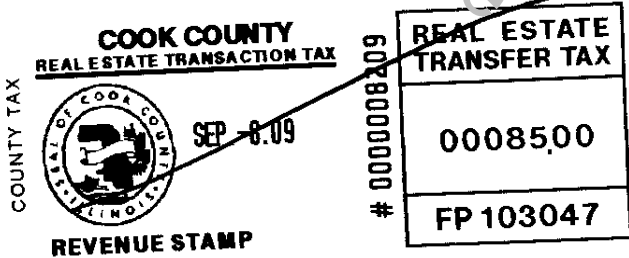
Given under my hand and official seal, this 12th day of August 2009  
Commission expires 11/27/2011  
[Signature]  
Notary Public

This instrument prepared by Mary F. Murray, 5127 W. Devon, Chicago, Illinois.

*FAX BILLS*  
Mail to:  
Marek Zagata  
8307 Lawler Ave.  
Burbank, IL 60459



*MAIL DESTROYED PERSON FILE:  
DALTON & DALTON P.C  
6930 W 79th St.  
BURBANK, IL 60459*



City of Burbank  
\$ 850.00 EIGHT HUNDRED FIFTY DOLLARS &  
08/25/09 [Signature]  
Real Estate Transaction Stamp