

UNOFFICIAL COPY

PREPARED BY:
Tom F. Canfield
North Community Bank
3639 N Broadway St.
Chicago, IL 60613



Doc#: 0925110030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2009 11:02 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
Jaime T. Hernandez
Gloria R. Hernandez
6900 W Gunnison St. Fl. 1
Harwood Heights, IL 60706-3910

Loan No. 11034475

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jaime T. Hernandez and Gloria Hernandez, husband and wife, whose address is 6900 W. Gunnison, Harwood Heights, IL 60706 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20th day of July, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0421904003, and a certain Assignment of Rents dated the 20th day of July, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0421904004, to the premises therein described, as follows, to-wit:

UNITS 101, 102, 103, 104, 105, 106 AND 107 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP, DOCUMENT NUMBER 2977809, AN UNDIVIDED INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE WEST 20 FEET OF LOT 4, ALL OF LOT 5, ALL OF LOT 6, ALL OF LOT 7 IN BLOCK 12, IN GEORGE GAUNTLET'S FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 12-23-400-007-1001, 12-23-400-007-1002, 12-23-400-007-1003, 12-23-400-007-1004, 12-23-400-007-1005, 12-23-400-007-1006, and 12-23-400-007-1007

Common Address: 8357-59 W. Addison Street, Units 101-107, Chicago, IL 60634, situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Officer, and attested by its Vice President this 25th day of August, A.D. 2009.

ATTEST: Gerald S. Roman
Vice President

By: Justin H. Duhai
Loan Officer

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Justin H. Duhai personally known to me to be the Loan Officer of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of August, A.D. 2009.

Tom F. Canfield Jr.

