

UNOFFICIAL COPY



Prepared By: Sivaprakash Kuppan
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0925115049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/08/2009 11:25 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: August 31, 2009
MIN: 100020000519451607
MERS Phone: 1-888-679-6377

Loan#: 0051945160
Invoice#: E1401584
Package#: 75939113
Document#: 884748

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **JAMES J O'HAGAN / SUZANNE E O'HAGAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **FIRST CHICAGO BANK & TRUST** MORTGAGEE, dated **June 27, 2008** and filed for record **July 2, 2008** as Document Number **0818433152** for Loan Amount of **\$417000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 09-26-424-001-0000

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 120 NORTH N.W. HIGHWAY UNIT 200 PARK RIDGE, Illinois 60068

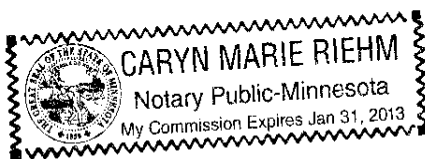
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **FIRST CHICAGO BANK & TRUST**

By

[Signature]
Alyssa Maloney, Assistant Vice President

On **August 31, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Alyssa Maloney the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **FIRST CHICAGO BANK & TRUST**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.



[Signature]
Caryn Marie Riehm, Notary Public
My Commission Expires: January 31, 2013

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30
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M
1/10

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Exhibit A

PARCEL 1: UNIT 120-203 IN THE RESIDENCES OF UPTOWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVELOPMENT PHASE 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0814116029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P50 & P51, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT 0814116029 PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED AND SET FORTH IN THE EASEMENT AND OPERATING AGREEMENT FOR UPTOWN PHASE III, RECORDED AS DOCUMENT 0814116028.



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1426 8/28/2009 75939113/1

Property of Cook County Clerk's Office