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Doc#: 0925133023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2009 08:46 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto JASPER BUILDERS, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the days 1, 27, 5, 1, 5 of MAY, FEBRUARY, NOVEMBER MAY, NOVEMBER 2006, 2007, 2008, 2006, 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0615342009, 0707542009, 0831833059, 0615342010, 0831833060 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

Parcel 1:

Unit number 2N in the proposed 3340 North Damen Condominium, as delineated on a survey of the following described tract of land: Lots 46 and 47 in block 16 in C.T. Yerkes subdivision of blocks 33, 34, 35, 36, 41, 42, 43, and 44 in the subdivision of section 17, township 40 North, range 14 East of the Third Principal Meridian, (except the Southwest ¼ of the Northeast ¼, the Southeast ¼ of the Northwest ¼ and the East ½ of the Southeast ¼ thereof), in Cook County, Illinois; Which survey is attached as exhibit B to the declaration of condominium recorded as document number 0919431128; together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 2:

The exclusive right to the use of P and S, limited common elements, as delineated on the survey attached to the declaration of condominium, recorded as document 0919431128.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-19-323-028-0000

Address(es) of Premises : 3340 NORTH DAMEN AVENUE UNIT 2N, CHICAGO ILLINOIS 60625

BOX 334 CTR

Witness _____ hand _____ and seal _____, this 20 DAY OF AUGUST, 2009

Handwritten initials

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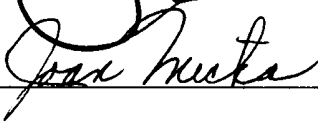
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SUB

AM

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By:  (SEAL)

Attest:  (SEAL)

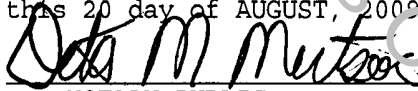
This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of AUGUST, 2009


NOTARY PUBLIC

Commission Expires 11/16/2012

