## **UNOFFICIAL COPY**



Doc#: 0925133121 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2009 01:14 PM Pg: 1 of 2

Above space for Recorder's Use Only

File # 14-09 16484 (CFC)

## ASSIGNMENT OF MORTGAGE

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GN Mortgage, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/20/2007 as Document Number 0735448017 and which Mortgage covers the following described property, to-wit:

LOT 31 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 70** 

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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## **UNOFFICIAL COPY**

Commonly known as:

7717 Lawler Avenue

Burbank, IL 60459

PIN 19-28-411-010

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Wice President and attested by its Asst. Vice President and its corporate seal
affixed hereto this 12 day of August, 2069.
Mortgage Electronic Registration Systems, Inc. as Noming for GN Mortgage, LLC
By: Attest:
Melissa Viveros - Vice President Gregory Higson's - Abet. Vice President
Mondon Man (And Man)
STATE OF Texas SS
COUNTY OF Tarrant
Tallan Tallan
I, Mily A Maldo , the undersigned Notary Public, do hereby certify that
Melissa Viveros and Gregory Higeons who are personally known to me to be the
Authorized Signatory of the corporation that executed the winin and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
acknowledged said instrument to be the nee and voluntary at and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this 2 day of AU (1) , 20 01
GIVEN under my hand and Seal this 2 day of AU (1954, 20 0)
GIVEN under my hand and Seal this 2 day of AU (1) , 20 01  Notary Public SEAL
GIVEN under my hand and Seal this 2 day of AU (1) , 20 01  Notary Public SEAL  VELORY A. ANZALDUA
GIVEN under my hand and Seal this 2 day of AU (1) , 20 01  Notary Public SEAL  VELORY A. ANZALDUA My Commission Excises
GIVEN under my hand and Seal this 2 day of AU (1) , 20 01  Notary Public SEAL  VELORY A. ANZALDUA

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-16484

**BOX 70** 

DOCUMENT CONTROL DEPT.