Doc#. 0925257099 fee: \$48.00

Att: 09/09/2009 08 40 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Bank of America, N.A. 21000 NW Evergreen Pkwy Hillsboro OR 971247121

WHEN RECORDED MAIL TO:

Bank of America, N.A. Sylvia M Botros-Brey 2217 W Leland Ave Chicago IL 60625

SUBMITTED BY: Shyanne Rose Fankhauser

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRUSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): Sylvia M Botros-B ey and Eric Michael Brey

Original Mortgagee(S):

Loan Number: 6387056333

Original Instrument No: 0423333109 Date of Note: 07/23/2004 Original Recording Date: 08/20/2004

Property Address: 1351 W Wilson Ave Chicago, IL 60610

Legal Description:

LOTS 241 AND 242 (EXCEPT THAT PMZT OF LOT 2.2 DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 242 AND RUNNING. THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 242, A DISTANCE 31.25 FEET; THENCE NORTHEALY LONG A LINE FORMING AN ANGLE OF 92 DEGREES 3 MINUTES, AS MEASURED PROM EAST TO NORTH, WITH THE SOUTH LINE OF SAID LOT 242, A DISTANCE OF 8.12 FEET; THENCE WESTERLY A DISTANCE OF 31.27 FEET TO A POINT ON THE WEST DINE OF SAID LOT 242, SAID POINT BEING 6.50 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTHERLY 6.50 FEET TO THE POINT OF BEGINNING), ALL IN SHERIDAN DRIVE SUBDIVISION, 3EING A SUBDIVISION OF THE NORTI-1 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSAID 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION, WHICH LIES NORTH OF THE SOUTH 800.0 FEET THEREOF AND EAST OF CREEN BAY ROAD, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT IT TO THE DESCRIPTION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TOGETHER WITH ITS UNDIVIDED PETCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Pin #: 14-17-115-029 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 00/03/2009.

Bank of America, N.A.

Questico Larsen

By: Jessica Larsen

Title: Assistant Secretary

State of UT }

City/County of Cache

This instrument was acknowledged before me on 09/08/2009 by Jessica Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOTARY PUBLIC
SHYANNE ROSE FARRHAUSER
579823
COMMISSION EXPRES
JULY 20, 2013
STATE OF UTAH

Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

07/20/2013

0925257099 Page: 2 of 2

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