## **UNOFFICIAL COPY**



Doc#: 0925204112 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/09/2009 09:27 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Bac Home Loans Servicing, LP fka Courrywide Home Loans Servicing LP

PLAINTIFF

Vs.

Jose Ortega; Del Lago Villas Condominium Association; Citifinancial Services, Inc.; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

No. 09 CH 31016

#### LIS PENDENS AND NOTICE OF FORECLOSURE

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Jose Ortega
- (iv) The legal description is:

UNIT 17-B-4 IN DEL LAGO VILLAS CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP

United

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## **UNOFFICIAL COPY**

41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1970 AND KNOWN AS TRUST NUMBER 41360 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22385436 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

TAX PARCEL NUMBER: 07-14-403-007-1100

(v) The common address or location of the property is:

506 Del Lago Prive Schaumburg, IL 60173

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors: Jose Ortega
  - b) Mortgagee:
     Mortgage Electronic Registration Systems, Inc. as Nominee for United Wholesale
     Mortgage
  - c) Date of mortgage: 6/9/2008
  - d) Date and place of recording:
     6/24/2008
     Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0817633037

Cook County Illinois

Louis Joseph Manetti Jr.

ARDC #6293288

SIGNATURE:

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

**MAIL TO:BOX** 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-09-25223

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Bac Home Loans Servicing, LP fka
Countrywide Home Loans Servicing LP
PLAINTIFF

Case No. 69CH31016

C/6/450

v.

Jose Ortega; et. al.

**DEFENDANT** 

# NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Linding Database (APLD)

PLEASE TAKE NOTICE that on 08/31/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codins & Associates, P.

Bv:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Cook #21762

14-09-25223

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

#### **PROOF OF SERVICE**

| I, the undersigned, a non-attorney        | , certify that a copy | y of this notice was served by ha | nd |
|---|-----------------------|-----------------------------------|----|
| delivery to the above-entitled address on |                       | <u> </u>                          |    |
|   |                       |                                   |    |
|   |                       |                                   |    |
|   | By:                   |                                   |    |
|   |                       |                                   |    |