UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0003930426 DOUG RODEWALD PO Date: 09/03/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL PE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0925208193 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/09/2009 08:49 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DOUG RODEWALD A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated April 14, 2005 calling for the original principal sum of dollars (\$3.4.)00.00), and recorded in Mortgage Record, page and/or instrument # 0511203100, of the records in the original principal sum of dollars (\$3.4.)00.00), and recorded in Mortgage Record, page and/or instrument # 0511203100, of the records in the original strument # 051203100, of the

1735 N CLYBOURN AVE APT 2N, CHICAGO IL - 6 1614 Tax Parcel No. 14-32-425-138-1003, 14-32-425-138-10/1

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate land and seal by its proper officers, they being thereto duly authorized, this <u>22nd</u> day of <u>September</u>, <u>2009</u>.

NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Вν

WENDY HAIRE
Its MORTGAGE OFFICER

UNOFFICIAL COPY

0003930426 DOUG RODEWALD

State of <u>OHIO</u>)
County of <u>MONTGOMERY COUNTY</u>) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>22nd</u> day of <u>September</u>, <u>2009</u>, personally appeared <u>WENDY HAIRE</u>, <u>MORTGAGE OFFICER</u>, of

NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

HOLLY CREEKMORE

NATARY PUBLIC

NAND FOR

THE STATE OF OHIO

RY COMMISSION EXPRES

NO YEMBER 26, 2012

Nc (ar) Public HOLL CREEKMORE

C/6/450

0003930426

PO Date: 09/03/2009

LEGAL DESCRIPTION

UNIT 1735-2N AND P-A IN THE CORRIDOR II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 195 AND THE SOUTHEASTERLY 16.67 FEET OF LOT 196 IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328034057, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.