Doc#. 0925208210 fee: \$48.00 UNOFFIC Att: 09/09/2009 08 51 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHYRA DAVIS

Loan Number: 2004488222

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JONATHAN O. FABIAN, A SINGLE MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0718734114 Date of Note: 06/22/2007 Original Recording Date: 07/06/2007

Property Address: 4920 N WHIPPLE ST CHICAGO IL 60625

Legal Description:

LOT 13 IN BLOCK 1 IN W.F. KAISER AND COMPANA'S SECOND ALBANY PARK SUBDIVISION OF THE WEST 1/2 OF BLOCK 19 AND THE NORTH 1/2 OF BLOCK 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST TO THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEPFOF OWNED BY THE SANITARY DISTRICT OF CHICAGO), IN COOK COUNTY, ILLINOIS.COMMONLY KNOWN AS: 4920 N. WHIPPLE ST., CHICAGO, IL 60625

Pin #: 13-12-311-029-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/04/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Myrogene

Title: Vice-President

Mira Day

State of MD City/County of Frederick

-lort's Orric This instrument was acknowledged before me on 09/04/2009 by SALATCHI SOUPPAYA, Vice-President of MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHYRA DAVIS My Commission Expires:

03/14/2012

Resides in: Frederick