Doc#. 0925208305 fee: \$48.00

Att: 09/09/2009 10 31 AM/Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: BRAD THOMPSON

Loan Number: 02097092+5

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE 'RESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICKY KNIGHT AND SHARRON D. WEST-KNIGHT, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0833919020 Date of Note: 08/25/2008 Original Recording Date: 12/04/2008

Property Address: 1863 WEST 107TH STREET UNTO F. CHICAGO, IL 60643

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SIT SATED IN COOK COUNTY, ILLINOIS, TO WIT: UNIT E IN THE BELMONT SQUARE TOWNHOMES/CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:PARCEL 1: LOTS 11, 12, 1. AND 14 IN THE SUBDIVISION OF LOTS 4 AND 5 IN BLOCK 33 AND LOT 1 IN BLOCK 34 OF WASHINGTON HEIGHTS A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 37 NORTH. RANGE 14, LYING EAST OF PROSPECT AVENUE, ALL IN COOK COUNTY, ILLINOIS.ALSOPARCEL 2: THE NORTH 37.5 FEET OF LOT 2 IN BLOCK 34 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63, INCLUSIVE, IN BLOCK 20, LOTS 1, 2, AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29, ALL IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14; ALSO A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20 AND THAT PART OF THE EAST PALE OF THE SOUTHWEST QUARTER OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99799520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY. ILLINOIS.BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO RICKY KNIGHT AND SHARRON D. WEST-KNIGHT, AS T/E BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST ACREEMENT DATED THE 1ST DAY OF JULY, 1997, AND KNOWN AS TRUST NUMBER 15657 IN A DEED EXECUTED 8/24/2001 AND RECORDED 10/9/2001 IN BOOK 8155, PAGE 0132 OF THE COOK COUNTY, ILLINOIS LAND RECORDS Pin #: 25-18-401-038-1005 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/08/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

dyloren Kohnt

By: SYLVIA KOHUT Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 09/08/2009 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0925208305 Page: 2 of 2

BRAD THOMPSON NOTARY PUBLIC STATE OF WISCONSIN UNOFFICIAL COPY

Notary Public: BRAD THOMPSON

My Commission Expires:

05/15/2011

Resides in: Milwaukee

Property of Cook County Clerk's Office