Doc#. 0925208416 fee: \$48.00 Att: 09/09/20/9 01 22 PM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: BRAD THOMPSON

Loan Number: 0085118431

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): SCOTT AND AND REA SAVAGE, MARRIED WHO ACQUIRED TITLE AS SCOTT SAVAGE AND ANDREA MUELLER, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS

Original Mortgagee(S): WELLS FARGO BANK N.A.

Original Instrument No: 0809546026 Date of Note: 02/29/2008 Original Recording Date: 04/04/2008

Property Address: 665 WESTERN STREET HOFFMAN ESTATES, IL 60169

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF HOFFMAN ESTATES AND DESCRIBED AS FOLLOWS: LOT 5, IN BLOCK 109 IN HOFFMAN ESTATES VIII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SI C JON 16, TOWNSHIP 41, NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 11 AT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS CN APRIL 3, 1959, AS DOCUMENT NUMBER 1852967 IN COOK COUNTY, ILLINOIS.

Pin #: 07-16-406-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/09/2009.

Wells Fargo Bank, N.A.

Tyloria Kohut

By: SYLVIA KOHUT

Title: Vice President, Loan Documentation

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 09/09/2009 by SYLVIA KOHUT, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

BRAD THOMPSON **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: BRAD THOMPSON

My Commission Expires:

05/15/2011

Resides in: Milwaukee