

# UNOFFICIAL COPY



Doc#: 0925212160 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2009 01:46 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, L.P. f/k/a Countrywide  
Home Loans Servicing, L.P.

PLAINTIFF

Vs.

Jose O. Bravo; Mortgage Electronic Registration  
Systems, Inc.; Countrywide Home Loans, Inc.; 10146  
Hartford Condominium Association; Unknown Owners  
and Nonrecord Claimants

DEFENDANTS

No. 09 CH

**09 CH 30653**

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of AUG 27 2009, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Jose O. Bravo
- (iv) The legal description is:

UNIT 1C IN 10145 HARTFORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE WEST 18.0 FEET

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THEREOF) AND THE WEST 24.25 FEET OF LOT 3 IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS, BEING A SUBDIVISION IN THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00304316 TOGETHER WITH ITS, UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AS AFORESAID.

**TAX PARCEL NUMBER:** 12-21-111-021-1003

(v) The common address or location of the property is:

10146 Hartford Court Unit #1C  
Schiller Park, IL 60176

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Jose O. Bravo

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.

c) Date of mortgage: 7/1/2005

d) Date and place of recording:

7/27/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0520814084

SIGNATURE: \_\_\_\_\_

Attorney of Record

*Louis Joseph Manetti Jr.*  
ARDC #6293288  
MAIL TO: BOX 70

**THIS DOCUMENT WAS PREPARED BY:**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-16633

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, L.P. f/k/a  
Countrywide Home Loans Servicing, L.P.  
PLAINTIFF

v.

Jose O. Bravo; et. al.  
DEFENDANT

Case No.

09CH30653

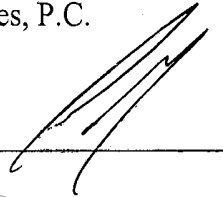
## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: **Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 07/03/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-09-16633**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_