an affiliate of Marshall & Ilsley Corporation

First American Title 1962075 Orderustee's Deed

This Indenture, made this 20th day of July, 2009 between North Star Trust Company, an Illinois Corporation, as successor Trustee to Harris N.A., as Successor to Harris Trust and Savings Bank, under the provisions of a deed or deeds in trust,



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/09/2009 02:37 PM Pg: 1 of 3

duly recorded and delivered in pursuance of a Trust Agreement is ed the 12<sup>th</sup> day of March, 2001 and known as Trust Number L-4010 party of the first part, and Garret Glashin and Brandon Glashin, as joint tenants with right of survivorship and not as tenants in common pair, of the second part. But As Tenants by the Enkrety

ADDRESS OF GRANTEE(S): 346 Adams St., Oak Park, Illinois

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in rand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

### "Legal Description attacked hereto and made a part hereof"

#### P.I.N. 15-15-420-024-0000

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as a oresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Trust Officer, the day and year first above written.

VILLAGE OF MAYWOOD

NORTH STAR TRUST COMPANY

As Trustee, as aforesaid.

Attest:

By:

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## **UNOFFICIAL COPY**

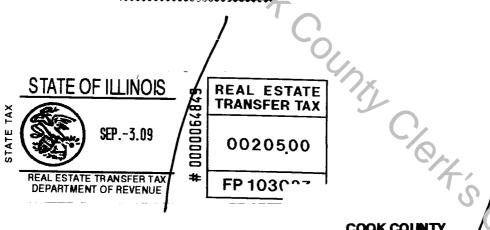
STATE OF ILLINOIS
SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that Maritza Castillo, Trust Officer and Laurel Thorpe, Trust Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and sealed and delivered the said instrument as their own free and voluntary act of said Company for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company for the uses and purposes therein set forth.

Given under my hand and notarial seal the 21st day of July, 2009.

Notary Public

"OFFICIAL SEAL"
Robert M. Skc vronski
Notary Public, State of time is
My Commission 1. 10. 10/21/2010







#### MAIL TO:

Chris J. Aiellos. C. 322 S. Admore A. Villa Park, Iz Goill

# ADDRESS OF PROPERTY 2016 S. 12<sup>th</sup> Avenue

2016 S. 12<sup>th</sup> Avenue Maywood, IL 60153.

S. BSFOUCHT TAN BILLS TO; B+6 Glashin 2016 S. 12th Ave Maywood, IL 60153

#### THIS INSTRUMENT PREPARED BY:

Maritza Castillo North Star Trust Company 500 W. Madison St., Suite 3150 Chicago, Illinois 60661

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## **UNOFFICIAL COPY**

LOT 22 IN BLOCH PARK ESTATE IMPROVEMENT COMPANY A SUBDIVISION OF LOTS 204 TO 212, BOTH INCLUSIVE, 263, 264 AND 267 BOTH INCLUSIVE; AND LOTS 306 TO 312, BOTH INCLUSIVE, IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9<sup>TH</sup> AVENUE SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 28 TO 36, BOTH INCLUSVIE IN HENRY G. FOREMAN'S HARRISON STREET SUBDIVISION OF LOTS 3, 4,5 AND 6 IN OWNERS PARTITION OF THE NORTH AC1.
, TOWN.
ERID (AN, I).

2016 S. 12<sup>TH</sup> AVE., Mr.

P.I.N. 15-15-420-924 11 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL