### **UNOFFICIAL COPY**

UCC FINANCING STATEMENT AMEND FOLLOW INSTRUCTIONS (front and back) CAREFULLY	MENT	99252 311111111111111111111111111111111111	219053	20
A. NAME & PHONE OF CONTACT AT FILER [optional]		Doc#: 092	5219053 Fee: \$44.0 " Moore RHSP Fee:\$10	الان 00.
Phone (800) 331-3282 Fax	(818) 662-4141	o - L County F	seconder of Deeus	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 10011 1	0011-BANK OF	Date: 09/09/20	009 02:36 PM Pg: 1 of	5
CT Lien Solutions 2006	55898			
P.O. Box 29071				
Glendale, CA 91209-9071				
FIX1	URE			
		THE ABO	VE SPACE IS FOR FILING OFFI	CE USE ONLY
1a. INITIAL FINANCING STATEMENT FILE # 401442051 01/14/C4 CC IL Cook+			1b. This FINANCING STATI to be filed [for record] (or REAL ESTATE RECOR	EMENT AMENDMENT is recorded) in the DS.
2. X TERMINATION: Effectiveness of the Finding Statement identifie	d above is terminated with resp	ect to security interest(s) of	the Secured Party authorizing th	is Termination Statement.
3. CONTINUATION: Effectiveness of the Fina cin , Statement identified continued for the additional period provided by applications.	d above with respect to the sec	turity interest(s) of the Secur	red Party authorizing this Continu	ation Statement is
4. ASSIGNMENT (full or partial): Give name of assigner in mem 7.		gnee in 7c; and also give	e name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects		Party of record. Check only	one of these two boxes.	
Also check one of the following three boxes and provide app opria CHANGE name and/or address: Give current record name in item of an name (if name change) in item 7a or 7b and/or new address (if address of the control of the contro	also give new	LETE name: Give record name: deleted in item 6a or 6b.		te item 7a or 7b, and also te items 7d-7g (if applicable)
6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME	7			
OR	FIRST NAME		MIDDLE NAME	SUFFIX
GB. INDIVIDUAL'S LAST NAME  EBERHARDT	DANIEL			
	D/ II VILLE	<u> </u>		
7. CHANGED (NEW) OR ADDED INFORMATION:  7a. ORGANIZATION'S NAME				
OR		3	Tungs E NAME	SUFFIX
75. INDIVIDUAL'S LAST NAME	FIRST NAME	C'/	MIDDLE NAME	SOFFIX
TAMENO ADDRESS	CITY	<del>(Q</del> -	STATE POSTAL CODE	COUNTRY
7c. MAILING ADDRESS				
7d. <u>SEE INSTRUCTION</u> ADD'L INFO RE 7e. TYPE OF ORGANIZAT ORGANIZATION DEBTOR	ION 7f. JURISDICTION C	F ORGANIZATION	7c. ORGANIZATIONAL ID#,	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.				
Describe definition of	d collateral description, or de	scribe collateral assig	ned.	
Parcel ID: P.I.N. 16-35-122-028-0000			Co	
			C	
			,	
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A	AMENDMENT (name of assi	nor, if this is an Assignmen	t). If this is an Amendment autho	rized by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination auth	norized by a Debtor, check her	and enter name of DE	BTOR authorizing this Americane	C.
BANK OF AMERICA, N.A.SUCCESS	OR BY MERGI	ER TO LASAL	LE BANK NATIO	DNAL 7
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX

-e 3--(

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

001:0002294:000653501

10. OPTIONAL FILER REFERENCE DATA 20065898 Debtor Name: EBERHARDT, DANIEL

0925219053 Page: 2 of 5

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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back	AMENDMEN CK) CAREFULLY	IT ADDENDUM	
11. INITIAL FINANCING STATEMENT FILE # (	same as item 1a on Amen	dment form)	
401442051 01/14/04 CC	IL Cook+		
12. NAME of PARTY AUTHORIZING THIS AMENDM	ENT (same as item 9 on Amo	endment form)	
BANK OF AMERICA, N.	A.SUCCESSO	R BY MERGER same	a as item9.
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
13. Use this space for additional information			
			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: See Exhibit "A" attained hereto and made a part of.

Parcel ID: P.I.N. 16-35-122-028-0000

2/4

0925219053 Page: 3 of 5

# 14-Jan-2009 11:37 AM Bank of America 860-679-0709 UNOFFICIAL COP

#### EXHIBIT "A"

#### LEGAL DESCRIPTION

#### PARCEL I:

THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 HAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

DECINNING AT A POINT 33 FEET BAST OF THE WEST LINE AND 150 FEET SOUTH OF THE NORTH LINE OF THE SAID WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 CHI'FE NORTHWEST IN OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THE PRINCIPAL MERIDIAN; THENCE EAST ON A LINE PARALLEL TO THE NORTH VINE OF THE SAID SOUTHEAST 1/4, (SAID LINE BRING ALSO THE SOUTHERLY JANE OF RIGHT OF WAY OF THE CHICAGO AND ILLINOIS WESTERN RAILROAD COMPANY), A DISTANCE OF 39.3 FEET TO A POINT OF CURVE IN SAID RIGHT OF WAY: THENCE SOUTHEASTERLY ON A CURVE TANGENT TO THE LAST DESCRIBED LINE AND CONVEX TO THE NORTHEAST WITH A RADIUS OF 573.7 FREE TO ITS INTERSECTION WITH THE EAST LINE OF THE SAID WEST 1/2 OF THE EAST 1/2 OF THE SOUTLEAUT 1/4 OF THE NORTHWEST 1/4 OF SECTION 35; THENCE SOUTH ON THE LAST DESCRIBED LINE 477.71 FEBT TO A LINE PARALLEL TO AND 690.31 FRET SOUTH OF THE FIORTH LINE OF THE SAID BOUTHRAST 1/4; THENCE WEST ON THE LAST DESCRIBED LINE 300.32 FEET TO A LINE PARALLEL TO AND 33 FRET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE SAID SOUTHEAST 1/4, THE SAID LINE BEING ALSO THE EAST LIPLS OF LAWNDALK AVENUE; THENCE NORTH 540.31 FRET TO THE POINT OF BEGIN NING IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE SAID EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 WITH A LINE PARALLEL TO AND 690.31 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 AFORESAID; THENCE EAST ON THE LAST DESCRIBED LINE 292.36 FRET; THENCE SOUTHEAST ON A STRAIGHT LINE 77.55 FEET TO A POINT IN A LINE PARALLEL TO AND 20 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SECTION 35 APOR ISAID.

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SAID POINT BEING 565.11 FEET NORTH OF THE SOUTH LINE OF THE SAID NORTHWEST 1/4; THENCE NORTH 41.61 PEET TO A POINT OF CURVE IN THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND ILLINOIS WESTERN RAILROAD COMPANY: THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND ILLINOIS WESTERN RAILROAD COMPANY ON A CURVE TANGENT TO THE WEST LINE OF THE RIGHT OF WAY OF THE ILLINOIS NORTHERN RAILWAY AND CONVEX TO THE NORTHEAST WITH A RADIUS OF 573.7 FEET TO A POINT IN THE WEST LINE OF THE BAST 1/2 OF THE BAST 1/2 OF THE SOUTHBAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 AFORESAID: THENCE SOUTH ON THE LAST DESCRIBED LINE 477.71 FIRST TO THE POINT OF BEGINNING, (EXCEPT THAT PART LYING BASTERLY OF A LINE 75 FERT WESTERLY OF MEASURED AT RIGHT ANGLES TO AND PARALLEL. WITH THE EAST LINE OF THE BAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION

LXCFT FROM AFORESAID PARCELS I AND 2 TAKEN AS A TRACT:

THAT PART OF THE NORTH 690.31 FIRT OF THE SOUTHEAST 1/4 OF THE NORTHWELT MA OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 HAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE BAST LINE OF THE WIST 33 FREE OF THE EAST M OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 WITH THE SOUTH LINE OF THE NORTH 69931 FRET AFORESAID; THENCE NORTH ALONG SAID EAST LINE 151.70 FRET; THENCE NORTHEASTERLY ALONG A LINE PORMING AN ANGLE OF 45 DEGREES TO THE RIG IT WITH THE LAST DESCRIBED COURSE EXTENDED FOR A DISTANCE OF 4.95 FEET: THENCE EAST ALONG A LINE AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 FOR A DISTANCE OF 282.76 FIRET: THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 9 DEGREES 24 METUTES 02 SECONDS TO THE LEFT WITH THE LAST DESCRIBED COURSE EXTENDED FOR A DISTANCE OF 108.66 FEET: THENCE SOUTHEASTERLY ALONG A LINE FORM ING AN ANGLE OF 65 DEGREES 16 MINUTES 03 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED COURSE EXTENDED FOR A DISTANCE OF 91.53 PERT TO A POINT IN THE SOUTH LINE OF THE NORTH 595 FEET OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE BAST ON SAID SOUTH LINE OF THE NORTH 595 FEET FOR A DISTANCE OF 20.48 FRET: THENCE SOUTHEASTERLY FOR A DISTANCE OF 94.07 FEET TO A POINT IN THE WEST LINE OF THE BAST 75 PEET OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4, SAID POINT BEING 80 PEET NORTH OF THE SOUTH LINE OF THE NORTH 690.31 FEET AFORESAID (AS MEASURED IN SAID WEST LINE OF THE EAST 75 FEET): THENCE SOUTH IN SAID WEST LINE OF THE HAST TO PEET FOR A DISTANCE OF 80 FEET TO THE SOUTH LINE OF THE NORTH 69531 FEET AFORESAID: THENCE WEST ON SAID SOUTH LINE OF THE NORTH 690.3 FBUT FOR 14-Jan-2009 11:37 AM Bank of America 860-679-0709

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A DISTANCE OF 558.82 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS

Property Address: 3307 South Lawndale, Chicago, II. 60632

P.I.N. 16-35-122-028-0000

Property of Cook County Clerk's Office