UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0925222007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/09/2009 08:16 AM Pg: 1 of 3

Loan No. 160917/583

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. PELEASE, CONVEY, and QUIT CLAIM unto RAFAEL R PEREZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Manage, bearing the date of June 20, 2006, and recorded on July 10, 2006, in Volume/Book Page Document 0619108079 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-30-116-036 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2344 W WOLFRAM ST UNIT F, CHICAGO, IL, 60617 Witness my hand and seal 08/20/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 Syes Monte

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/20/09.

BECKY BAILEY

Notary Public

LIFETIME COMMISSION

Prepared by: RHONIEL TOMON

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609175583

County of: COOK COUNTY

Cook County Clarks Office



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Loan No. 1609175583

EXHIBIT A

PARCEL 1: THAT PART OF LOTS 17 AND 18 IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1012323, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 18; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 18, A DISTANCE OF 134.07 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 16.16 FEET, FOR THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 52.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS ADST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 15.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 15.00 FEET; THENCE NORTH 00 DEGREES, 15.00 FEET; THENCE NORTH 00 DEGREES, 52.00 FEET; THENCE NORTH, 01 DEGREES, 15.00 FEET; THENCE NORTH 02 DEGREES, 52.00 FEET; THENCE NORTH, 03 DEGREES, 15.00 FEET; THENCE NORTH, 04 DEGREES, 52.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGR'SS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER WALK TOWNHOMES PHASE II HOMEOWNERS' ASSOCIATION RECORDED AUGUST 23, 2002 AS DOCUMENT NUMBER 00209.9677, AND BY THE DECLARATION OF EASEMENTS AND COVENANTS FOR THE RIVER WALK LOFTS CONDOMINIUM, THE RIVER WALK TOWNHOMES CONDOMINIUM AND THE TAMARACK AT RIVER WALK TOWNHOMES RECORDED MARCH 9, 2000 AS DOCUMENT NUMBER 00170099, IN COOK COUNTY ILLINOIS.