



Doc#: 0925229039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2009 03:10 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LaSalle Bank National Association, as Trustee for the C-
BASS Mortgage Loan Asset-Backed Certificates, Series
2007-CB2

PLAINTIFF

No. 09 CH 001161

Vs.

Wojciech Stykowski; Mortgage Electronic Registration
Systems, Inc.; Bristol Court Condominium Association;
Unknown Owners and Nonrecord Claimants

DEFENDANTS

AMENDED LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 01/12/2009, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Wojciech Stykowski
- (iv) The legal description is:

UNIT NO. 9/2-B AND GARAGE UNIT NO. 9/Z-10 IN BRISTOL COURT CONDOMINIUM,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF

UNOFFICIAL COPY

CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22699774, AS AMENDED FROM TIME TO TIME, IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 09-34-102-045-1269
09-34-102-045-1706

(v) The common address or location of the property is:

2500 S. Archbury Lane, Unit #9/2-B
Park Ridge, IL 60068

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors:
Wojciech Stykowski
- b) Mortgagee:
Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation
- c) Date of mortgage: 3/13/2006
- d) Date and place of recording:
3/29/2006
Office of the Recorder of Deeds of Cook County Illinois
- e) Document Number: 0608846151 Re-recorded 0908904023

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY: MAIL TO: BOX 70

CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-00290

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LaSalle Bank National Association, as Trustee
for the C-BASS Mortgage Loan Asset-Backed
Certificates, Series 2007-CB2

PLAINTIFF

Case No. 09 CH 001161

v.

Wojciech Stykowski; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/27/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-00290

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____