This Instrument Prepared By: Natalie Abarra 6111 N. River Road Rosemont IL 60018

After Recording Return To: MB Financial Bank, N.A. 6111 N. River Road Rosemont, Illinois 60018

Doc#: 0925233144 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/09/2009 02:08 PM Pg: 1 of 2

Space Above For Recorder's Use

# CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1027145620

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., P.O. BOX 80000, MONROE, LA 71211

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 2009 executed by RICHARD J. TRUPPA and NANETTE A. TRUPPA, Husband and Wife as Joint Tenants

MB Financial Bank, N.A. a corporation organized under the laws of the State of and whose principal place of business is 6111 N.

ILLINOIS River Road, Rosemont, Illinois 60018

and recorded as Document No

0925 a 33/43, Book County Recorder of Deec's, State of

, and Page Number ILLINOIS , by the

Cook

84860TT /29073792

described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE & PART HEREOF

P.I.N.: 17-10-206-033-0000 Underlying

Commonly known as: 600 N. Fairbanks Court Unit 2607, CHICAGO, ILLINOIS 60611 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal and int due under this note(s) is 410,000.00

STATE OF ILLINOIS COUNTY OF Cook

On SEPTEMBER 2, 2009 before me, the undersigned a Notary Public in and for said County and, before me, the State, personally appeared CINDIE SEDLACEK

known to me to be the  $\tt VICE\ PRESIDENT$  of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Watalia

Cook County,

My commission Expires: 11-29-2009

MB Financial Bank,

CINDIE SEDLACEK VICE PRESIDENT

NATALIE I. ABARRA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 11/29/2009

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 08/08/06

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TADDRESS: 600 N FAIRBANKS COURT CIAL COPY 2607

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-206-999-1326

## **LEGAL DESCRIPTION:**

UNITS 2607 AND P 6-2 IN 600 NORTH FAIRBANKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION:

### PARCEL 1:

LOTS 24, 25 AND 26 IN SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +246.73 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOTE 19 TO 23 BOTH INCLUSIVE IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +97.60 FEET CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION +246.73 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOTS 19 TO 26 BOTH IN LISIVE IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +246.73 FEET CHICAGO CITY DATUM, AND LYING BELOW 1 HORIZONTAL PLANE HAVING AN ELEVATION +354.00 FEET CHICAGO CITY DATUM, IN COOK COUNTY, 12/17/OIS.

AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0730615045 TOUFTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.